



# ST. THOMAS' PARISH

EPISCOPAL CHURCH DUPONT CIRCLE



## Ninth Sunday after Pentecost July 25, 2021

Prelude

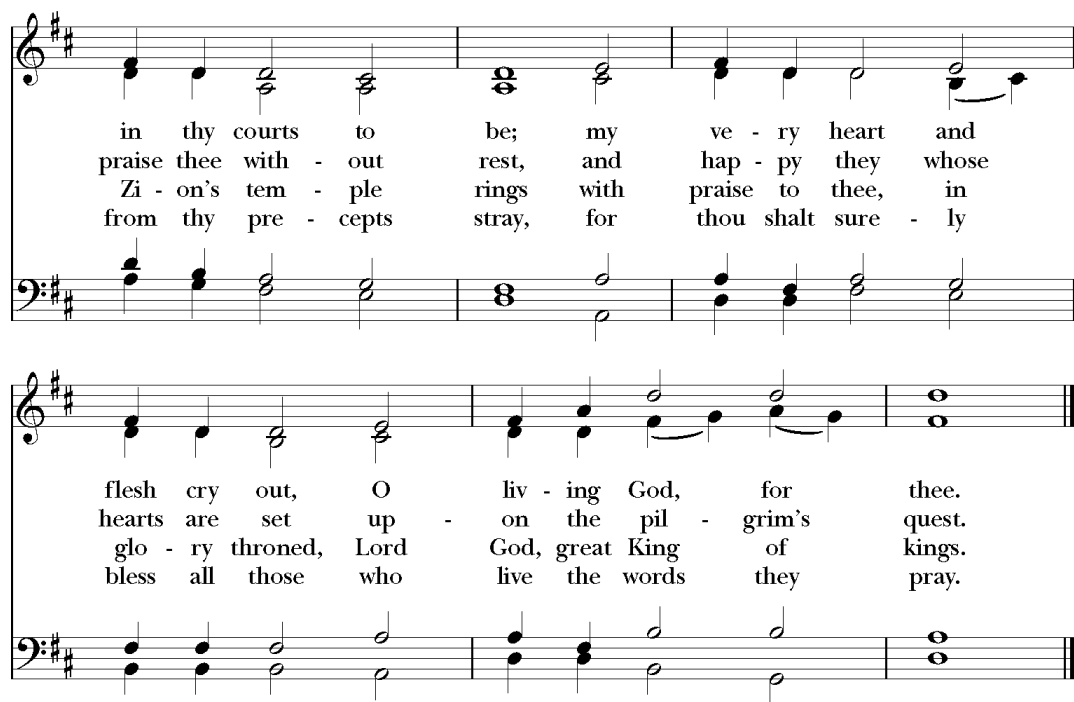
“Cantabile”

*Cesar Franck (1822-1890)*

### Opening Hymn 517 “How Lovely is Thy Dwelling Place”

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to  
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a  
3 They who go through the des - ert vale will find it filled with  
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -  
nest; how hap - py they who dwell with thee and  
springs, and they shall climb from height to height till  
way; how hap - py they who keep thy laws nor



in thy courts to be; my ve - ry heart and  
praise thee with - out rest, and hap - py they whose  
Zi - on's tem - ple rings with praise to thee, in  
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.  
hearts are set up - on the pil - grim's quest.  
glo - ry throned, Lord God, great King of kings.  
bless all those who live the words they pray.

### Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

### The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
**Amen.**

### First Reading

### 2 Samuel 11: 1-15

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Lector:           The Word of the Lord           People:    **Thanks be to God**

## **Psalm 14**

*Saint Helena Psalter*

*(read by all)*

- 1 The foolish have said in their hearts, "There is no God." \*  
All are corrupt and commit abominable acts;  
there is none who does any good.
- 2 The Holy One looks down from heaven upon us all, \*  
to see if there is any who is wise,  
if there is one who seeks after God.
- 3 Every one has proved faithless;  
all alike have turned bad; \*  
there is none who does good; no, not one.
- 4 Have they no knowledge, all those evildoers \*  
who eat up my people like bread  
and do not call upon God?
- 5 See how they tremble with fear, \*  
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, \*  
but God is their refuge.

7 Oh, that Israel's deliverance would come out of Zion! \*  
When God restores the fortunes of the people,  
Jacob will rejoice and Israel be glad.

## The Holy Gospel

## John 6: 1-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.  
People: **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon: The Gospel of the Lord. **People: Praise to you Lord Christ.**

## The Sermon

Deacon Linda Mahler

✠ *Please observe a moment of silence following the sermon*

## Nicene Creed

WE BELIEVE IN ONE GOD, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father, God from God, Light from Light,  
true God from true God, begotten, not made, of one Being with the Father;  
through him all things were made.

For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

## The Prayers of the People, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may  
be united in your truth, live together in your love, and reveal  
your glory in the world.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Guide the people of this land, and of all the nations, in the  
ways of justice and peace; that we may honor one another  
and serve the common good.

*Silence*

Lord, in your mercy

***Hear our prayer.***

Give us all a reverence for the earth as your own creation,  
that we may use its resources rightly in the service of others  
and to your honor and glory.

*Silence*

Lord, in your mercy

*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We pray for those on our parish prayer list. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

*Silence*

Lord, in your mercy

*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

I invite your prayers of petition or thanksgiving, in silence, aloud, or in the comment section online.

*Silence.*

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever.

*Amen.*

Deacon        Let us confess our sins against God and our neighbor:

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**



## The Peace

Celebrant: The Peace of Christ be always with you.

All: **And also with you.**

✠*The people greet one another with a sign of God's peace.*

## Welcome and Announcements

**Offertory**                      **Et in terra pax ("And on earth, peace")**                      *G.F. Handel (1685-1759)*

Karen Garlick, soloist

## The Great Thanksgiving

Celebrant: The Lord be with you.

**People:**                      **And also with you.**

Celebrant: Lift up your hearts.

**People:**                      **We lift them to the Lord.**

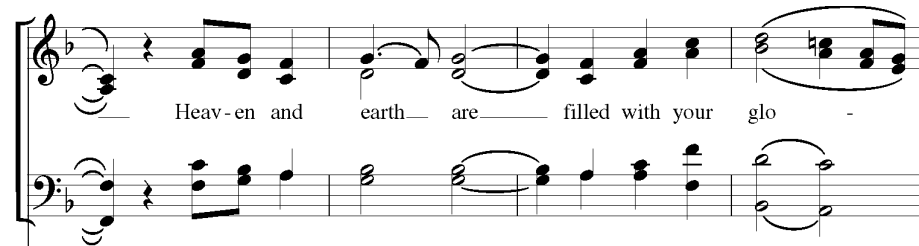
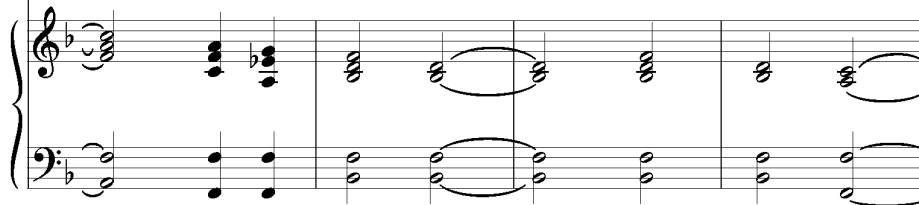
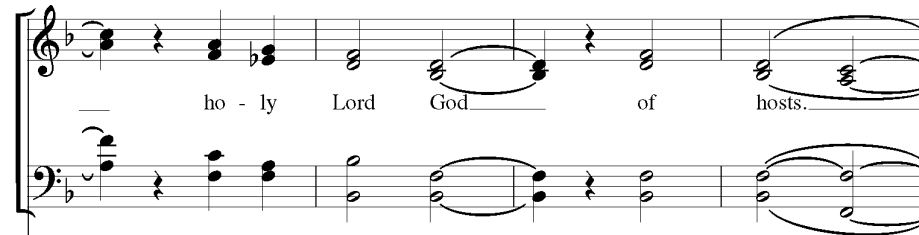
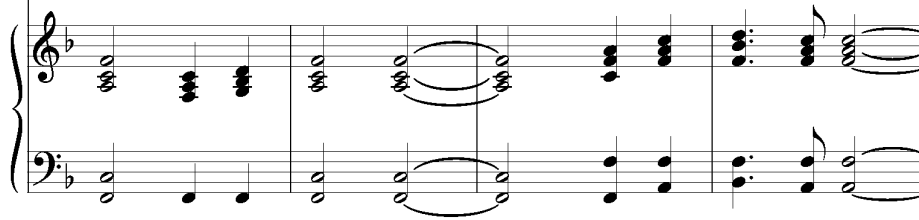
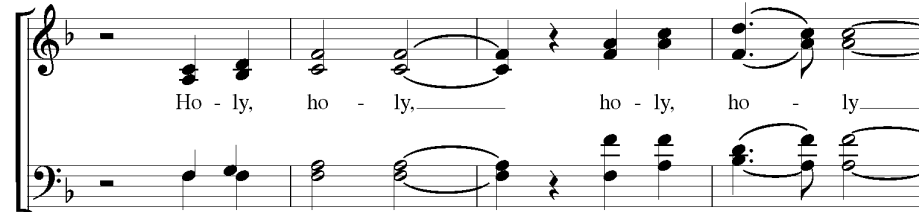
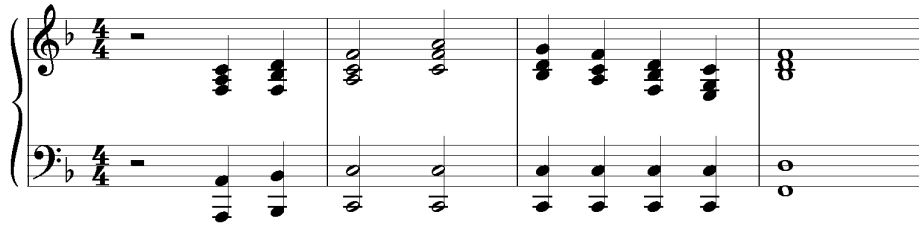
Celebrant: Let us give thanks to the Lord our God.

**People:**                      **It is right to give God thanks and praise.**

**I**t is right, and a good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy LEVAS 255

Grayson Warren Brown



ry. Ho - san - na in the high - est.

Blessed is the one who comes in the name

of the Lord, of the Lord.

The image displays a musical score for the hymn "Hosanna in the Highest". It is arranged in three systems, each featuring a vocal line (Soprano and Bass) and a piano accompaniment. The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The piano accompaniment consists of chords and moving lines in both hands, providing harmonic support for the vocal parts.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Blessed Thomas our patron and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **AMEN.**



### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**OUR FATHER IN HEAVEN,**  
**hallowed be your name,**  
**your kingdom come,**  
**your will be done, on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our sins**  
**as we forgive those who sin against us.**  
**Save us from the time of trial**  
**and deliver us from evil.**  
**For the kingdom, the power,**  
**and the glory are yours**  
**now and forever. Amen.**

**PADRE NUESTRO, que estás en el cielo.**  
**Santificado sea tu nombre.**  
**Venga tu reino. Hágase tu voluntad**  
**en la tierra como en el cielo.**  
**Danos hoy nuestro pan de cada día.**  
**Perdona nuestras ofensas,**  
**como también nosotros perdonamos**  
**a los que nos ofenden.**  
**No nos dejes caer en tentación y líbranos**  
**del mal.**  
**Porque tuyo es el reino, el poder, y la gloria**  
**Por los siglos de los siglos. Amén.**

## The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia

Celebrant: The Gifts of God for the People of God.

### Postcommunion Prayer *(all together)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

### Blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. Amen.

### Closing Hymn WLP 778

### “We All Are One in Mission”

1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

The image shows a musical score for the hymn "We All Are One in Mission". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment (grand staff with treble and bass clefs). The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are provided below the vocal line of each system. The first system contains the first four lines of the hymn, and the second system contains the remaining lines.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 Yet res - ur - rect - ed Jus - tice gives rise that we may share  
 We all are one in mis - sion, we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so peo - ple of all na - tions may feel God's warm em - brace.  
 free re - con - cil - i - a - tion and hope a - mid de - spair.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

**Dismissal**

Deacon: Let us go forth into the world,  
 Rejoicing in the power of the Spirit. Alleluia!

People: Thanks be to God. Alleluia.

Postlude

Prelude in B-flat

*J.S. Bach (1685-1750)*

Our hymns today are reprinted under One License # A-734785.  
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# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

Announcements for the Ninth Sunday after  
Pentecost ~ July 25, 2021

## A NOTE FROM OUR RECTOR

Dear Friends,

Welcome to our worship today. Your presence overflows our joy! In our announcements you will read of many ways to connect with our community through worship, study, action, and fellowship. If you are not receiving our weekly e-news called the Phoenix, please ask Ka Lam (administrator@stthomasdc.org) to sign you up or go directly to:

<https://tinyurl.com/StthomasNewsletter>



Our next Welcome Brunch will be Sunday, August 8 following the worship service. This is for newcomers and anyone who would like to learn more about our parish, participating in ministry, and the Episcopal Church. Volunteers are needed to share a warm welcome.

Please sign up by contacting Ka Lam ([administrator@stthomasdc.org](mailto:administrator@stthomasdc.org)) or [tinyurl.com/SundayWelcomeBrunch](https://tinyurl.com/SundayWelcomeBrunch)

God bless you,  
Lisa+

**Here is our Parish Schedule for this coming week.**

**Sunday, July 25:**

9:30 am

10:30 am

11:15 am

**NINTH SUNDAY AFTER PENTECOST**

Bible Study on Today's Gospel – Parish Hall

Worship in-person and streamed to Facebook

Coffee Hour

**Wednesday, July 28:**

6:30-7:00 pm

Evening Worship in-person

(with Evening Prayer or Compline.)

**Thursday, July 29:**

5:45-6:30 pm

Spanish Conversation with AI

**Sunday, August 1:**

9:30 am

10:30 am

11:15 am

**TENTH SUNDAY AFTER PENTECOST**

Bible Study on Today's Gospel – Parish Hall

Worship in-person and streamed to Facebook

Coffee Hour

**Zoom Code for parish meetings:**

Meeting ID: 947 6442 4718

Password: 151718th

Join Zoom Meeting

<https://zoom.us/j/94764424718?pwd=WFhJM0M5N2VxT2dVbVpaelljaVQ2UT09>

Dial by your location

+1 929 205 6099 US (New York)

**Office Hours**

Monday: 10:00 am – 3:00 pm

Tuesday: 10:00 am – 2:00 pm

Wednesday: 10:00 am – 3:00 pm

Thursday: 10:00 am – 3:00 pm

Friday: 9:00 am – 12:00 noon

## Worship with St. Thomas'

### Sunday 10:30 am Hybrid Worship

#### In-Person:

- Registration no longer needed. Please sign in when arriving.
- Masks required for worship.
- Congregational Singing
- Holy Communion (bread only) is distributed.
- Outdoor Coffee Hour follows.

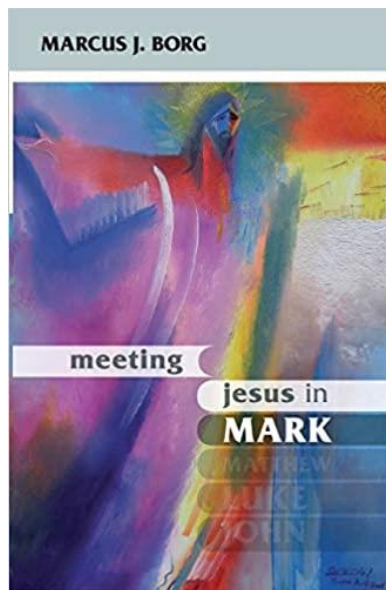
#### Online:

Worship is streamed from our in-person worship to our Facebook page <https://www.facebook.com/StThomasDC>

*An account is not required to access this worship on Facebook.*

And posted to our website [stthomasdc.org](http://stthomasdc.org) following the service.

## Study with St. Thomas'



### **Sunday Morning Bible Study**

This Sunday we continue our weekly Bible study at 9:30 am of that Sunday's Gospel. We will be using Marcus Borg's commentary on the Gospel of Mark for the initial series. Jason Forman will lead the first sessions. Please join us in the Parish Hall before church to learn more about the Gospel lesson every Sunday.

## Summer 2021 Racial Equity Reading List

July 08, 2021

Happy Summer 2021!

We are in the circling process of social change that is sweeping across the globe. As followers of Jesus and his Way of Love, we are called to be a part of that change and keep our eyes and energies fixed on addressing the root causes of systematic racism and white supremacy in all its forms.

As a diocese, we are committed to bravely uncovering, understanding, reckoning with and acting to dismantle racism within ourselves, our faith communities, the Diocese and our localities.

Here are a few books to help us engage in this work this summer.

### **I'm Still Here: Black Dignity in a World Made for Whiteness**

- Author: Austin Channing Brown is a writer, speaker, and practitioner who helps schools, nonprofits, and religious organizations practice genuine inclusion.
- Suggested use: solo read to go along with other personal narrative style books.
  - Good book to explore how white christianity has participated in racial injustices and ways that we can recognize God's call for us to work toward justice.

### **My Grandmother's Hands: Racialized Trauma and the Pathway to Mending our Hearts and Bodies**

- Author: Resmaa Menakem is an expert on conflict and violence. He works as a Community Care Counselor and teaches workshops on Cultural Somatics.
- Suggested use: small group study/discussion
  - The First Unitarian Church of Baltimore has put together a [comprehensive study guide](#) that includes key questions for each chapter, meditations and so much more.

## Reading the Bible from the Margins

- Author: Miguel A. De la Torre is a Cuban American who teaches at the LLif School of Theology and is the co-author of introducing Latino/a theologies.
- Suggested use: bible and small group study
  - Feel free to follow the scriptures within each chapter.
  - Draft mini sermons to accompany new theological findings.

## The Church Cracked Open

- Author: Rev. Canon Stephanie Spellers spearheads Episcopal efforts to follow Jesus' Way of Love and to grow loving, liberating, life-giving relationships with God, each other and the earth.
- Suggested use: bible and small group study
  - Free Reflection & Action Guide features bible study, small group curricula and prompts to go from reading to real life.
  - [Request the guide.](#)

## The Search for Common Ground

- Author: Howard Thurman was a spiritual mentor to many in the global civil rights movements and leaders of the 20th century.
- Suggested use: solo read or an accompanying book to Sacred Ground circles
  - Howard Thurman writes about building community. He calls us at once to affirm our own identity, but also to look beyond that identity to that which we have in common with all of life.

A final note: While some of us will undoubtedly dive into reading each suggested item, you needn't think you must read them all over the course of a single summer. The work of antiracism is a marathon, not a sprint. The important thing is to start somewhere.

Happy reading! Happy reflecting! Happy communing!

[Hazel Monae](#), Missioner for Equity and Justice

## Take Action with St. Thomas'

### Responding to Grief and Joy (and everything in between!) in our Community:

You may wish to respond to the grief or joy in our community by sending a greeting card or making a phone call. If you do not have the individual's contact information, please check Realm or send your greeting card to that person % our church. We will make sure to share with them.

### Diapers Needed – Sizes 4 and 6 and Toiletries

Throughout the COVID-19 pandemic, we have listened to the needs of our local community and tried to respond faithfully. We've donated lots of diapers, wipes, formula, and more to young, low-income families from Central America in Columbia Heights. St. Thomas' Member Al, serves as a social worker in the community and share that the most needed donations currently are: **diapers in sizes 4-6 and toiletries: toothpaste, shaving cream, deodorant, toilet paper, and feminine products.**

Al lives near St. Thomas' Parish on Beekman Place, NW. Call or email him for address or drop off 202-604-3084 or [allanosdc@gmail.com](mailto:allanosdc@gmail.com)

### Coffee Hour

Thank you to our host of Coffee Hour in the last month! It has been great to regather outside and reconnect over some tasty offerings. There are a few changes to hosting Coffee Hour now that we have a sexton on Sundays.

1. Esteban will set out the tables and the drinks. Hosts do not need to bring drinks or milk for coffee.
2. We ask host to bring: 4 dozen of one baked good item and 1 sliced seasonal fruit or vegetable (2 pounds of this item). When a vegetable is offered, a dairy-free dip would be nice. When hosts arrive on Sunday, they will place these food items in the small kitchen on the first floor. Esteban will set them out on the table, unless the host would like to help.
3. We ask the host to bring any food leftovers home with them.



Thank you to Jocko Fajardo for the food suggestions. This helps us prevent food waste, while still having enough food for hospitality each week. Please sign up to host on the welcome table in the Commons (first floor) or by emailing Ka Lam at [administrator@stthomasdc.org](mailto:administrator@stthomasdc.org).

**Reverend Lisa's Contact Information:**

**The Rev. Lisa Saunders Ahuja**

**St. Thomas' Parish**

**1517 18<sup>th</sup> Street NW**

**Washington, DC 20036**

**1-202-361-2018 (cell)**

**[lahuja@stthomasdc.org](mailto:lahuja@stthomasdc.org)**

**Celebrating Our July Birthdays and Anniversaries**

**Birthdays**

Benjamin Bynum (July 9)

John Johnson (July 10)

Dan Costello (July 13)

Bob Moluf (July 16)

Brett Snyder (July 16)

John Trumbo (July 29)

*If your birthday or anniversary is not listed here, please let us know at*

**[administrator@stthomasdc.org](mailto:administrator@stthomasdc.org)**

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**Parish Prayer List**

Matthew Briggs  
Peggyann Cohen  
Billy Duncan  
Pam Greer  
Susan Hannan

Jan Harrison  
Mark Herzog  
Betsy Hollingsworth  
Kristin Jones  
Mike Knapp

Dave Kucharski  
Rich Manhardt  
Jane Saari  
Mary Jane Smith  
Chester Thompson

You may submit a name for the list by sending an e-mail to: [administrator@stthomasdc.org](mailto:administrator@stthomasdc.org)

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# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

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*"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."*

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## Vestry

Gregory Zitterkob, Senior Warden  
Karen Garlick, Junior Warden  
Clay Dursthoff, Treasurer  
Jenn Mahle, Secretary  
Brian Crane, Jason Crighton, Reggie Greer, Noel Miller,  
Jane Saari, Brett Snyder, John Trumbo

## Staff

The Rev. Lisa Saunders Ahuja	Rector	lahuja@stthomasdc.org cell: 202-361-2018
The Rt. Rev. V. Gene Robinson	Bishop in Residence	@BishopGRobinson
Deacon Linda Mahler	Deacon	lmahler@stthomasdc.org
Michael Lodico	Director of Music	mlodico@stthomasdc.org
Ka Lam	Administrator	administrator@stthomasdc.org
Jake Mitchell	Organ Scholar	
Kimberly Davis	Nursery Care Worker	
Clifford Bowens	Nursery Care Worker	
Tyrone Moore	Sexton	
Esteban Mares	Sunday Sexton	

## St. Thomas' Parish

1517 18<sup>th</sup> Street NW Washington, DC 20036 (202) 808-3326  
www.stthomasdc.org ✉ [info@stthomasdc.org](mailto:info@stthomasdc.org)

