



ST. THOMAS' PARISH

EPISCOPAL CHURCH DUPONT CIRCLE



Twelfth Sunday after Pentecost August 15, 2021

Prelude

Prélude

Maurice Durufé (1902-1986)

Opening Hymn 460 "Alleluia, Sing to Jesus"

1 Al - le - lu - ia! sing to Je - sus! his the
 *2 Al - le - lu - ia! not as or - phans are we
 3 Al - le - lu - ia! bread of Hea - ven, Thou on
 4 Al - le - lu - ia! King e - ter - nal, thee the
 *5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the
 2 left in sor - row now; Al - le - lu - ia! he is
 3 earth our food, our stay! Al - le - lu - ia! here the
 4 Lord of lords we own; Al - le - lu - ia! born of
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the
 2 near us, faith be - lieves, nor ques - tions how: though the
 3 sin - ful flee to thee from day to day: In - ter -
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a
 2 cloud from sight re - ceived him, when the for - ty
 3 ces - sor, friend of sin - ners, earth's Re - deem - er,
 4 in the veil hast en - tered, robed in flesh, our
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery
 2 days were o'er, shall our hearts for - get his
 3 plead for me, where the songs of all the
 4 great High Priest: thou on earth both Priest and
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.
 2 prom - ise, "I am with you ev - er - more?"
 3 sin - less sweep a - cross the crys - tal sea.
 4 Vic - tim in the eu - cha - ris - tic feast.
 5 na - tion hath re - deemed us by his blood.

Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

1 Kings 2: 10-12; 3: 3-14

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the LORD, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the LORD appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O LORD my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but

have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.”

Lector: The Word of the Lord **People: Thanks be to God**

Psalm 111

Saint Helena Psalter

(read by all)

- 1 Alleluia! I will give thanks to you, O God, with my whole heart, *
in the assembly of the upright, in the congregation.
- 2 Great are your deeds, O God; *
they are studied by all who delight in them.
- 3 Your work is full of majesty and splendor, *
and your righteousness endures for ever.
- 4 You make your marvelous works to be remembered; *
you are gracious and full of compassion.
- 5 You give food to those who fear you; *
you are ever mindful of your covenant.
- 6 You have shown your people the power of your works *
in giving them the lands of the nations.
- 7 The works of your hands are faithfulness and justice; *
all your commandments are sure.
- 8 They stand fast for ever and ever, *
because they are done in truth and equity.
- 9 You sent redemption to your people;
you commanded your covenant for ever; *
holy and awesome is your Name.
- 10 The fear of God is the beginning of wisdom; *
those who act accordingly have a good understanding;
God’s praise endures for ever.

The Holy Gospel

John 6: 35, 41-51

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.
People: Glory to you, Lord Christ.

Jesus said, “I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.”

The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man

and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

Deacon: The Gospel of the Lord. **People: Praise to you Lord Christ.**

The Sermon

The Rev. Lisa Ahuja

✠ *Please observe a moment of silence following the sermon*

Nicene Creed

WE BELIEVE IN ONE GOD, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People, Form IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

We pray for those on our parish prayer list. Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

I invite your prayers of petition or thanksgiving, in silence, aloud, or in the comment section online.

Silence.

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. ***Amen.***

Deacon Let us confess our sins against God and our neighbor:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant:

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen



The Peace

Celebrant: The Peace of Christ be always with you.

All: And also with you.

✠ *The people greet one another with a sign of God's peace.*

Welcome and Announcements

Offertory **Theme and Variations on "Veni Creator"** *Maurice Duruflé (1902-1986)*

The Great Thanksgiving

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Holy, Holy, Holy LEVAS 255

Grayson Warren Brown

Piano introduction in B-flat major, 4/4 time. The right hand plays chords in the upper register, and the left hand plays a simple bass line. The piece ends with a 'cresc.' marking.

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Blessed is the one who comes in the name

of the Lord, of the Lord.

The image displays a musical score for the hymn "Hosanna in the Highest". It is arranged in three systems, each featuring a vocal line (treble and bass clefs) and a piano accompaniment (treble and bass clefs). The key signature is one flat (B-flat major or D minor), and the time signature is 4/4. The lyrics are: "Ho - san - na in the high - est, ho - san - na in the high - est". The piano accompaniment consists of chords and moving lines in both hands, providing harmonic support for the vocal melody.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the ever Blessed Virgin Mary, Blessed Thomas our patron and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory are yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.

PADRE NUESTRO, que estás en el cielo.
Santificado sea tu nombre.
Venga tu reino. Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación y líbranos
del mal.
Porque tuyo es el reino, el poder, y la gloria
Por los siglos de los siglos. Amén.

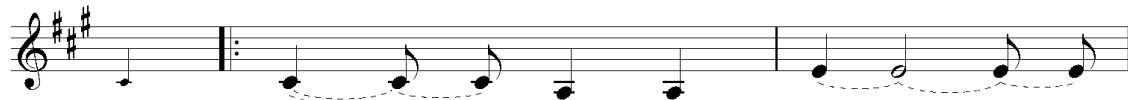
The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia**

Celebrant: The Gifts of God for the People of God.

Communion Hymn 335 "I Am the Bread of Life"



1 I am the bread of life; they who
 2 (The) Bread that I will give is my
 3 (Un-) less you eat of the
 4 I am the re - sur - rec - tion,
 5 (Yes,) Lord, we be - lieve that



1 come to me shall not hun - ger; they who be -
 2 Flesh for the life of the world, and they who
 3 Flesh of the Son of Man and
 4 I am the life. They who be -
 5 you are the Christ, the



1 lieve in me shall not thirst. No one can come to
 2 eat of this bread, they shall live for
 3 drink of his Blood, you shall not have life with -
 4 lieve in me, e - ven if they
 5 Son of God who has



1 me un - less the Fa - ther draw them.
 2 ev - er. they shall live for ev - er.
 3 in you. you shall not have life with - in you.
 4 die, they shall live for ev - er.
 5 come in - to the world.



And I will raise them up, and I will raise them



And I will raise them up, and I will raise them



up, and I will raise them up on the

last day. 5 Yes, day.

last day. 2 The 3 Un- day. 4 — 5 Yes, (♩)

The descant may be sung after stanzas 4 and 5.

Postcommunion Prayer *(all together)*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Christ our Savior. Amen.

Blessing

Life is short, and we do not have much time
to gladden the hearts of those who make the journey with us.
So be swift to love, and make haste to be kind.
And the blessing of God, who made us,
who loves us, and who travels with us
be with you now and forever. **Amen.**

Closing Hymn 690 "Shepherd of Souls"

1 Shep - herd of souls, re - fresh and bless thy cho - sen
 2 We would not live by bread a - lone, but by thy
 3 Be known to us in break - ing bread, and do not
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the
 word of grace, in strength of which we
 then de - part; Sa - vior, a - bide with
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.
 trav - el on to our a - bid - ing - place.
 us, and spread thy ta - ble in our heart.
 heaven - ly wine, be our im - mor - tal food.

Dismissal

Deacon: Let us go forth into the world,
 Rejoicing in the power of the Spirit. Alleluia!

People: Thanks be to God. Alleluia.

Postlude

Finale on "Veni Creator"

Maurice Duruflé (1902-1986)

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ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

Announcements for the Twelfth Sunday after
Pentecost ~ August 15, 2021

A NOTE FROM OUR RECTOR

Dear St. Thomas' Parish,

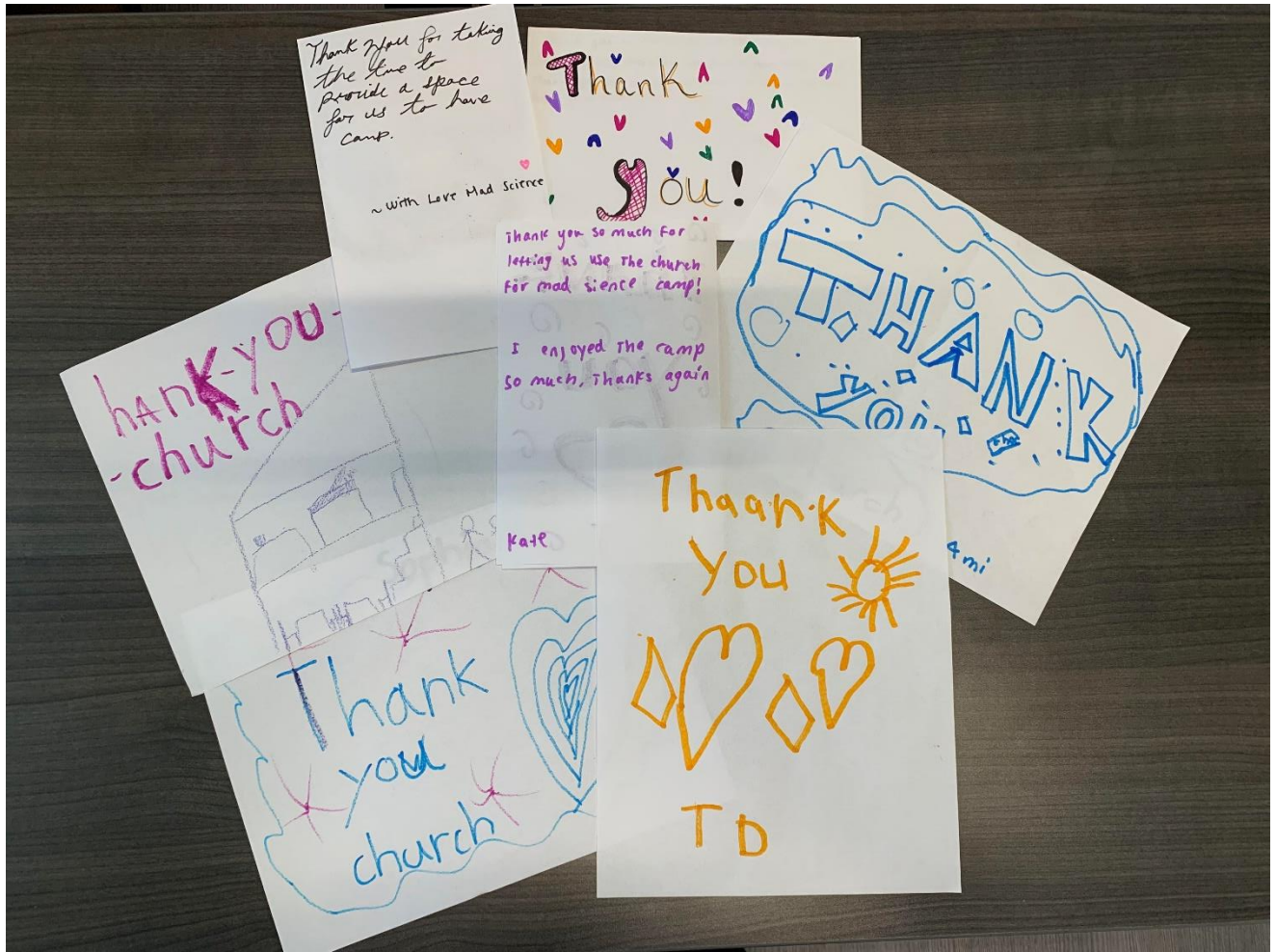
On weekdays this summer we've had the joy of sharing our building with outside groups to provide a space for their mission. This summer we've had MadScience summer camp here most weeks with themes like aviation, dinosaurs, and innovation! They have gotten to know some of the playgrounds and walks in our community. Some of the students and teachers leave thank you notes on Friday at the end of their session. We thought you'd like to see some of them. (*see the next page!*)



Some of you have asked if we will again host recovery groups. A weekly Narcotics Anonymous group will start meeting here on Friday. Some recovery groups are still meeting online, but we've reached out to let some groups know our building has reopened. If you know of a recovery group looking for space, please put them in touch with Michael Lodico, mlo dico@stthomasdc.org.

It is a joy to see our building used by the wider community, and of course to reassemble of the body of Christ with all of you in this space. To me, this is great stewardship of this beautiful building you have built! And income from these rentals helps us to maintain this space well.

God bless you!
Lisa+



Handmade thank you cards from MadScience campers. We have been sharing our building with campers this summer.

Vestry News

Jason Crighton resigned from the Vestry on August 4, 2021. At our August 19 Vestry meeting we will begin the process of appointing members to serve the remainder of his and Jane Saari's terms, as required by our bylaws. Jane resigned for health reasons on July 25, 2021.

If you have questions or comments about these resignations or the process to fill vacancies on the Vestry, we welcome a conversation with you. Please be in touch with the Rector, Wardens, or any member of the Vestry to set up a conversation. Please join us as we pray for Jason, Jane, and the ministry set before us as a parish.



ST. THOMAS' PARISH

EPISCOPAL CHURCH, DUPONT CIRCLE

St. Thomas' Parish Vestry Covenant

Last edited May 20, 2021

Prayers for the Parish – Book of Common Prayer

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. *Amen.*

Our Mission Statement

As St. Thomas' Parish, we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world.

Our Vestry Covenant

We commit to serving Christ and loving one another by:

- Upholding the work of the Vestry and its members in prayer,
- Creating a safe and trusting space where all can feel comfortable and confident in expressing their thoughts, opinions, and unique gifts,
- Actively listening and seeking to better understand one another,
- Thoughtfully preparing for meetings and respecting each other's time during meetings, and
- Supporting decisions agreed upon by the Vestry while maintaining strict confidentiality of issues discussed in Executive Sessions.

We commit to serving and supporting our congregation by:

- Keeping the congregation and newcomers in our prayers,
- Providing openness and transparency regarding the work of the Vestry and the health and wellness of the parish, including an annual focus on fiscal responsibility,
- Refraining from conversations and communications that are harmful, unhealthy, or divisive,
- Actively participating in and supporting parish activities and stewardship, and
- Striving to manifest the promises of our Baptismal Covenant in our personal and parish lives.

Worship with St. Thomas'

Sunday 10:30 am Hybrid Worship

In-Person:

- Registration no longer needed. Please sign in when arriving.
- Masks required for worship.
- Congregational Singing
- Holy Communion (bread only) is distributed.
- Outdoor Coffee Hour follows.

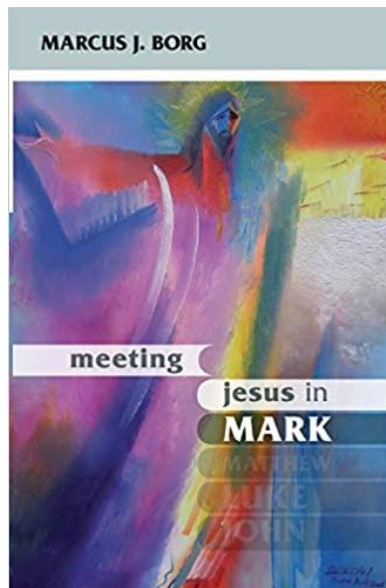
Online:

Worship is streamed from our in-person worship to our Facebook page
<https://www.facebook.com/StThomasDC>

An account is not required to access this worship on Facebook.

And posted to our website stthomasdc.org following the service.

Study with St. Thomas'



Sunday Morning Bible Study

This Sunday we continue our weekly Bible study at 9:30 am of that Sunday's Gospel. We will be using Marcus Borg's commentary on the Gospel of Mark for the initial series. Jason Forman will lead the first sessions. Please join us in the Parish Hall before church to learn more about the Gospel lesson every Sunday.

Take Action with St. Thomas'

Responding to Grief and Joy (and everything in between!) in our Community:

You may wish to respond to the grief or joy in our community by sending a greeting card or making a phone call. If you do not have the individual's contact information, please check Realm or send your greeting card to that person % our church. We will make sure to share with them.

Diapers Needed – Sizes 4 and 6 and Toiletries

Throughout the COVID-19 pandemic, we have listened to the needs of our local community and tried to respond faithfully. We've donated lots of diapers, wipes, formula, and more to young, low-income families from Central America in Columbia Heights. St. Thomas' Member Al, serves as a social worker in the community and share that the most needed donations currently are: **diapers in sizes 4-6 and toiletries: toothpaste, shaving cream, deodorant, toilet paper, and feminine products.**

Al lives near St. Thomas' Parish on Beekman Place, NW. Call or email him for address or drop off 202-604-3084 or allanosdc@gmail.com

GI's Time for Children to Go Back to School!

Our own Al Llanos has identified 23 elementary and high school age children we can help get ready for the new school year.

Here are three ways you can help:

- Purchase new backpacks
- Purchase school supplies to fill those backpacks. Click on the link below for a list of supplies students need: <https://dcps.dc.gov/page/k-12-school-supply-list>
Please bring your donation on Sunday or office hours during the week in the donation bin.

We hope to have everything gathered in time to have a blessing of the backpacks on August 29th.

- If you'd rather make a donation, you can help defray the cost of the free and reduced cost school meals. A donation of \$66 will cover lunch for one child for one month. A donation of any amount is welcome. To make a contribution, visit our giving page (stthomasdc.org/giving/) and choose "back to school support." In the menu, please classify the donation."



Coffee Hour

Thank you to our host of Coffee Hour in the last month! It has been great to regather outside and reconnect over some tasty offerings. There are a few changes to hosting Coffee Hour now that we have a sexton on Sundays.

1. Esteban will set out the tables and the drinks. Hosts do not need to bring drinks or milk for coffee.
2. We ask host to bring: 4 dozen of one baked good item and 1 sliced seasonal fruit or vegetable (2 pounds of this item). When a vegetable is offered, a dairy-free dip would be nice. When hosts arrive on Sunday, they will place these food items in the small kitchen on the first floor. Esteban will set them out on the table, unless the host would like to help.
3. We ask the host to bring any food leftovers home with them.

Thank you to Jocko Fajardo for the food suggestions. This helps us prevent food waste, while still having enough food for hospitality each week. Please sign up to host on the welcome table in the Commons (first floor) or by emailing Ka Lam at administrator@stthomasdc.org.

Reverend Lisa's Contact Information:

The Rev. Lisa Saunders Ahuja

St. Thomas' Parish

1517 18th Street NW

Washington, DC 20036

1-202-361-2018 (cell)

lahuja@stthomasdc.org

Celebrating Our August Birthdays

Jason Forman (August 1)

Joseph Coleman (August 9)

Linda Hollingsworth (August 10)

Bobby Bosfield (August 13)

Alex Mann (August 16)

Clay Dursthoff (August 17)

Matthew Fallon (August 24)

Oz Holman (August 30)

If your birthday or anniversary is not listed here, please let us know at

administrator@stthomasdc.org.

Parish Prayer List

Matthew Briggs

Peggyann Cohen

Billy Duncan

Pam Greer

Susan Hannan

Jan Harrison

Mark Herzog

Betsy Hollingsworth

Kristin Jones

Mike Knapp

Dave Kucharski

Rich Manhardt

Jane Saari

Joan Shapiro

Mary Jane Smith

Chester Thompson

For the repose of the soul of:

Ellen Compton-Tejera

You may submit a name for the list by sending an e-mail to: administrator@stthomasdc.org



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."

Vestry

Gregory Zitterkob, Senior Warden
Karen Garlick, Junior Warden
Clay Dursthoff, Treasurer
Jenn Mahle, Secretary
Brian Crane, Reggie Greer, Noel Miller,
Brett Snyder, John Trumbo

Staff

The Rev. Lisa Saunders Ahuja	Rector	lahuja@stthomasdc.org cell: 202-361-2018 @BishopGRobinson
The Rt. Rev. V. Gene Robinson	Bishop in Residence	lmahler@stthomasdc.org
Deacon Linda Mahler	Deacon	młodico@stthomasdc.org
Michael Lodico	Director of Music	administrator@stthomasdc.org
Ka Lam	Administrator	
Jake Mitchell	Organ Scholar	
Tyrone Moore	Sexton	
Esteban Mares	Sunday Sexton	

St. Thomas' Parish

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