



# ST. THOMAS' PARISH

EPISCOPAL CHURCH    DUPONT CIRCLE



## Third Sunday after the Epiphany – January 23, 2022

*Welcome to St. Thomas' Parish and to our online worship! Your presence amongst us overflows our joy. Together, we all tell the Good News of God's love in Christ. Sing and pray with us as you are comfortable.*

# Opening Hymn 8

# “Morning has broken”

*Unison or harmony*

1 Morn-ing has bro - ken like the first morn - ing,  
 2 Sweet the rain's new fall sun - lit from hea - ven,  
 3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird. \_\_\_\_\_  
 like the first dew - fall on the first grass. \_\_\_\_\_  
 born of the one light E - den saw play! \_\_\_\_\_

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word! \_\_\_\_\_  
 sprung in com - plete - ness where his feet pass. \_\_\_\_\_  
 God's re - cre - a - tion of the new day! \_\_\_\_\_

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## Opening Acclamation

Celebrant: Blessed be the one, holy, and living God.

People: **Glory to God for ever and ever.**

## The Collect for Purity

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Glory to God - LEVAS 243

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of three systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The lyrics are: "Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry, Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —"

## Verses:

1 Glory to God in the highest, and peace to His people on earth.

2 Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

3 Lord Jesus Christ, only son of the Father, Lord God, Lamb of God,

### *Refrain*

4 You take away the sin of the world: have mercy on us;

5 You are seated at the right hand of the Father: receive our prayer.

6 For you alone are the Holy One, you alone are the Lord,

7 You alone are the Most High, Jesus Christ with the Holy Spirit, in the glory of God the Father.

### *Refrain*

Amen.

## The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**Amen.**

## First Reading

### Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

Lector: The Word of the Lord      People: **Thanks be to God**

## Psalm 19

*(read by all)*

- 1 The heavens declare your glory, O God, \*  
and the firmament shows your handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep you have set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 Your law, O God, is perfect and revives the soul; \*  
your testimony is sure and gives wisdom to the innocent.
- 8 Your statutes are just and rejoice the heart; \*  
your commandment is clear and gives light to the eyes.
- 9 The fear of you is clean and endures for ever; \*  
your judgments are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often one offends? \*  
Cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound,

and innocent of a great offense.

14 Let the words of my mouth and the meditation of my heart  
be acceptable in your sight, \*  
O God, my strength and my redeemer.

## Second Reading

## 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector:           The Word of the Lord           **People:   Thanks be to God**

## The Holy Gospel

Luke 4:14-21

Deacon: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

"The Spirit of the Lord is upon me,  
because he has anointed me  
to bring good news to the poor.  
He has sent me to proclaim release to the captives  
and recovery of sight to the blind,  
to let the oppressed go free,  
to proclaim the year of the Lord's favor."

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Deacon: The Gospel of the Lord. **People: Praise to you Lord Christ.**

## The Sermon

The Rev. Canon Dr. Anne-Marie Jeffery

✠ *Please observe a moment of silence following the sermon*

## The Prayers of the People

I ask your prayers for God's people throughout the world;  
for Mariann, bishop of the Diocese of Washington; for Linda, Lisa, and Gene, clergy of our parish;  
and for all ministers and people. We pray especially for our parish as we raise up and equip new  
leaders for our Vestry.

Pray for the Church.

*Silence*

I ask your prayers for the brokenness and division in our world, especially in our nation. We pray  
for Joseph, our President; Kamala, our Vice President; Muriel, our Mayor; and all who have been  
elected to lead in our government.

Pray for justice and peace; for goodwill among nations; and for the well-being of all people.

*Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.  
Pray for those in any need or trouble.

*Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God.  
Pray that they may find and be found by God.

*Silence*

I ask your prayers for the departed.  
Pray for those who have died, and those who grieve.

*Silence*

I ask your prayers for those on our parish prayer list.  
I invite you to share your prayers of petition or thanksgiving aloud or in the silence of your heart.

*Silence*

Praise God for those in every generation in whom Christ has been honored.  
Pray that we may have grace to glorify Christ in our own day.

*Silence*

Celebrant: Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**



## **The Peace**

Celebrant: The Peace of Christ be always with you.

All: **And also with you.**

✠*The people greet one another with a sign of God's peace.*

*Let us with gladness present the offerings and oblations of our life and labor to the Lord. The ushers will collect a financial offering during the Offertory. If you'd prefer to give electronically to our operating funds, please text STTHOMASDC (\$) to 73256 or follow the QR Code.*



When you scan this QR Code with your phone's camera, it will take you directly to St. Thomas' website's Giving Page.

### **A Prayer for Spiritual Communion**

*Adapted from the Prayer Book for Armed Services*

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The leader invites the following prayer to be said by all:*

**In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, we desire to offer to you praise and thanksgiving. We remember your death, Lord Christ; we proclaim your resurrection; we await your coming in glory. Since we cannot receive you now in the Sacrament of your Body and Blood, we beseech you to come spiritually into our hearts. Cleanse and strengthen us with your grace, Lord Jesus, and let us never be separated from you. May we live in you, and you in us, in this life and in the life to come. Amen.**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

OUR FATHER IN HEAVEN,  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

PADRE NUESTRO, que estás en el cielo.  
Santificado sea tu nombre.  
Venga tu reino. Hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, el poder, y la gloria  
Por los siglos de los siglos. Amén.

## Blessing

Celebrant: May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People: Amen

## Closing Hymn 780 WLP

## “Lord You Give the Great Commission”

1. Lord, you give the great com - mis - sion: “Heal the  
2. Lord, you call us to your ser - vice: “In my  
3. Lord, you make the com - mon ho - ly: “This my  
4. Lord, you show us love’s true mea - sure: “Fa - ther,  
5. Lord, you bless with words as - sur - ing; “I am

sick and preach the word.” Lest the church ne -  
name bap - tize and teach.” That the world may  
bod - y, this my blood.” Let us all, for  
what they do, for - give.” Yet we hoard as  
with you to the end.” Faith and hope and

glect its mis - sion, and the gos - pel go un -  
trust your prom - ise, life a - bun - dant meant for  
earth’s true glo - ry, dai - ly lift life heav - en -  
pri - vate trea - sure all that you so free - ly  
love re - stor - ing, may we serve as you in -



heard, help us wit - ness to your pur - pose  
each, give us all new fer - vor, draw us  
ward, ask - ing that the world a - round us  
give. May your care and mer - cy lead us  
tend and, a - mid the cares that claim us,

*Refrain*

with re - newed in - teg - ri - ty. }  
clos - er in com - mun - i - ty. } With the Spir - it's  
share your chil - dren's lib - er - ty. }  
to a just so - ci - e - ty. }  
hold in mind e - ter - ni - ty. }

gifts em - power us for the work of min - is - try.

## Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: Thanks be to God.

Our hymns today are reprinted under One License # A-734785.

Spoken liturgy reprinted from The Book of Common Prayer, 1979. Public domain



# ST. THOMAS' PARISH

## EPISCOPAL CHURCH • DUPONT CIRCLE

Announcements for January 16, 2022

Dear Friends,

This Sunday we continue with worship on Zoom, and welcome the Rev. Canon Dr. Anne-Marie Jeffery as our preacher! Canon Anne-Marie is the Canon for Congregational Vitality for the Diocese of Washington. I invited Canon Anne-Marie to join us months ago, when she joined us for Pride weekend last summer. She will join us at 9:30 to discuss vital practices for parishes.



The Rev. Canon Dr. Anne-Marie Jeffery first discerned her call to the priesthood at Ascension, Gaithersburg in the early 2000s. After serving in a number of positions in this diocese, including as Interim Rector of St. Margaret's, DC in 2010-2011, Anne-Marie was called to St. Peter's, Perth Amboy, New Jersey, where she has served for ten years. Throughout her ministry, she has been a student and practitioner of congregational vitality and renewal, while deepening and expanding her coaching and mentoring skills. Congregational vitality is the driving passion of her ministry. The question she asks every parish she interacts with is, "What makes a congregation thrive?"

God bless you,  
Lisa+

Here is our Parish Schedule for this coming week.

**Sunday, January 23:**

**THE THIRD SUNDAY AFTER EPIPHANY**

9:30 am Study: Vital Practices in the Parish  
10:30 am Online worship, streamed to Facebook.  
11:15 am Zoom Coffee Hour  
12:00 – 2:00 pm Sorting of Clothing and Toy Donations for the Refugees

**Wednesday, January 26:**

4:00 - 6:00 pm Sorting of Clothing and Toy Donations for the Refugees  
6:30 - 7:00 pm Evening Worship on Zoom  
7:00 -8:30 pm “The Path Ahead”- Senior Ministry at St. Thomas- Zoom

**Sunday, January 30:**

10:30 am Online worship, streamed to Facebook.  
11:15 am Zoom Coffee Hour  
12:00 – 2:00 pm Sorting of Clothing and Toy Donations for the Refugees

**Zoom Code for worship and parish meetings and Wednesday evening worship:**

Meeting ID: 947 6442 4718 Password: 151718th

Join Zoom Meeting

<https://zoom.us/j/94764424718?pwd=WFhJM0M5N2VxT2dVbVpaelljaVQ2UT09>

Dial by your location

+1 929 205 6099 US (New York)

**Scan this QR link to see all of our announcements online.**



## **Annual Meeting- Save the Date – Sunday, February 6**

The St. Thomas' Parish Annual Meeting will be held on Sunday, February 6, 2022 following our 10:30 am service. Never been to an annual meeting for a church? This year's meeting will include a celebration of the highlights from 2020, a presentation of the 2022 budget, reports from the Wardens and Rector, a written report from all our ministries, and the election of new Vestry leaders.

Thank you to the Vestry Nominating Committee for their work of discernment on behalf of the parish.

### **St. Thomas' Episcopal Parish 2022 Vestry Slate**

#### *Wardens*

1. Senior Warden- Gregory Zitterkob
2. Junior Warden- Karen Garlick

#### *Vestry Members*

3. **Brian Crane (current vestry, continuing for optional 3<sup>rd</sup> year)\***

#### *Nominated for a new term*

4. **Jasper Knight Champion\***
5. **Jennifer Mahle)\***

#### *Vestry Members moving into their second year of service*

6. Reggie Greer
7. Noel Miller
8. Brett Snyder
9. John Trumbo

**\* Candidates we will vote on are bolded.**



**Jasper Knight Champion** - Knight is a cradle Episcopalian and an Army brat, so he has been involved with many Episcopal Churches. He served on the Vestry at St. Thomas' in the mid 2000s, and is happy to be serving again. He has worked in several career fields, including the Air Force, law, real estate, and higher education. In his spare time, he enjoys traveling, adventurous dining, hiking, watching movies, abstract painting, and walking along the Potomac with his dog. (Insert Knight's Picture)



**Jennifer Mahle**- Jennifer was raised in the Episcopal Church and started attending St. Thomas' Parish in 2013. She is a Lay Eucharist Minister and was appointed in November to fill the remainder of an open vestry term. She has also served on the flower guild, as a Godly Play instructor, and assisted with Parish childcare. She moved to Washington, DC after graduating from college and lives in Logan Circle with her partner Colina. Jennifer is a Data Scientist who enjoys travel, entertaining, and baking.

## Take Action with St. Thomas'

### Working with Our Upstairs Neighbors at Capital Clubhouse

Here are three different ways you can volunteer, just one time or more often:

- Are you an IT expert? You can help them keep their computer equipment functioning well.
- Do you like to cook? Work with others to cook food for their monthly Employment Dinners that are held monthly right here at the church.
- Are you good at organizing? They need one or two volunteers to help them organize their space.



For more information, contact Deacon Linda by email: [lmahler@stthomasdc.org](mailto:lmahler@stthomasdc.org) or by phone: 202-384-9643.

### **Capital Clubhouse seeks New Board Members**

As we begin a new year-- the third year of the pandemic-- we are reminded anew of the cost of isolation and the importance of community. Capital Clubhouse has found a happy home at St. Thomas' Parish, where we share the church's goal of community outreach and service. The Clubhouse seeks to support some of the most vulnerable members of our community: people struggling to recover from mental illness. If you would like to become more involved in strengthening community bonds and making a positive difference in people's lives, please consider Capital Clubhouse.

There are many ways to get involved. We currently have two vacant positions on our Board of Directors. Capital Clubhouse has ambitious goals this year to increase our membership, become more visible in the community, and help our members achieve their recovery goals. We are looking for individuals to join our Board who seek a deeper level of engagement with social justice for mental health, by supporting a highly effective model of peer-based support. If you are interested in joining the Capital Clubhouse Board of Directors, please send a letter of interest and your resumé to Linden Von Eichel at [lindyve@gmail.com](mailto:lindyve@gmail.com). For more information, please visit our website, [Our Leadership | CapitalClubhouseInc](http://OurLeadership|CapitalClubhouseInc)

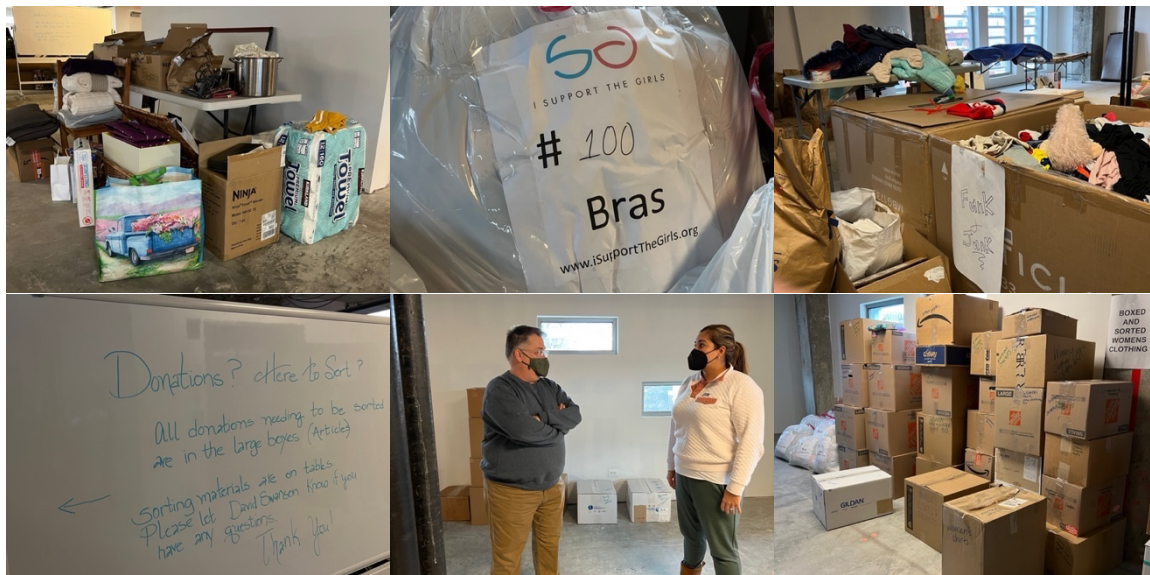
If you would like to help, but aren't ready to join our Board of Directors, please consider joining our Benefit Committee to help us plan and organize our 2022 Fundraiser. Please contact Alexandra Nash ([alexandra\\_nash@yahoo.com](mailto:alexandra_nash@yahoo.com)). Or just call to schedule a time to have lunch with our members and see how friendship, meaningful work, and a place to call home are helping our members on the path to recovery. Please contact Maria Núñez at (202) 308-9690 to schedule a visit.



Thank you. We hope the new year is filled with health and peace for all of us. **Donate Warm Winter Socks to Our Neighbors in Need**

Bring new warm winter socks, sizes 6-12, to St. Thomas'. Parishioner Al Llanos will see that they get distributed to people who need them most in the cold weather.

## Clothing and Toy Collection for Afghan Refugees:



Drop Off Donations at church on Sundays from 12:00-2:00 pm or on Wednesdays from 4:00-6:00 pm.

New list of most needed items:

- Household items: pots/pans, pressure cookers and instant pots, tea kettles, tea cups, cooking & Kitchen utensils, vacuums, flatware
- New bed sheets and pillows
- New shower curtains and shower hooks
- Baby items: strollers, car seats(not expired), diaper bags, bassinets, cribs (dismantled for transport.)
- Clothing Items: sorted (women, men, children and bagged separately) Winter-appropriate clothing, including shoes and. Socks, scarves, hats, and gloves

### **Spread the Warmth**

St. Thomas' Parish is responding to Afghan refugee needs in the DMV by providing much-needed items for people resettling in our area. The Parish has ample space to use as a central repository for collecting and packing all donations. So please be generous! For more information, contact David Swanson at [dswansondc@gmail.com](mailto:dswansondc@gmail.com) To volunteer, go to <http://tinyurl.com/signup3rdfloorsorting>

**We are also in need of clean cardboard boxes and people to sort! Please be in touch with David Swanson at [dswansondc@gmail.com](mailto:dswansondc@gmail.com).**

## Study with St. Thomas'

### **From 9:30-10:15 am on Sundays in January join us on Zoom for:**

January 23- Vital Practices in the Parish  
January 30- Follow up after Diocesan Convention

#### **Baldwin Reading Group**

The group will have their next session on Thursday, January 27, from 7:00 to 8:30 pm on Zoom. We will be discussing Baldwin's novel, "Giovanni's Room." If you wish to join in, contact Bob McDonald at [bobmcdcd@gmail.com](mailto:bobmcdcd@gmail.com).

#### **"The Path Ahead"- Senior Ministry at St. Thomas'**

Deacon Linda Mahler will offer a series that "reframes aging for people of faith" Anyone of any age can participate. "The Path Ahead" is a curriculum on the spirituality of aging developed by Seabury Resources for Aging and the Episcopal Diocese of Washington. The online class will be offered on six consecutive Wednesday evenings at 7:00 PM from 01/19/2022 through 02/23/2022. For more information or to participate, email Linda M. at: [lmahler@stthomasdc.org](mailto:lmahler@stthomasdc.org)

#### **Racial Healing, Reconciliation, and Justice:**

Take part in Sacred Ground, a 10-week course designed by the Episcopal Church to help build beloved community. Participants are invited to walk through chapters of America's history of race and racism, while weaving in threads of family story, economic class, and political and regional identity. The powerful curriculum of documentary films and readings focuses on Indigenous, Black, Latino, and Asian/Pacific American histories as they intersect with European American histories. The two books we will read are: Waking Up White by Debby Irving, and Jesus and the Disinherited by Howard Thurman. (You will not need them for the first class.) The group will meet online on Tuesday evenings at 6:30 PM beginning on February 15, 2022. To learn more or to sign up, please email Dan Costello at: [dancostello3@gmail.com](mailto:dancostello3@gmail.com) or Linda Hollingsworth at [lhollingsworthvh@gmail.com](mailto:lhollingsworthvh@gmail.com)

## Workshops with School for Christian Faith and Leadership

The School for Christian Faith and Leadership is offering two workshops by Zoom in February to equip parents, caregivers and ministry leaders to help children and teens deal with the stress and mental health issues exacerbated by the ongoing pandemic.

#### ***Supporting Children (and Ourselves) through a Time of Uncertainty***

with Julianne Reilly, LCSW, LICSW; Counselor at St. Patrick's Episcopal Day School  
Sunday, February 6th, 4-5:30 pm

[Registration link](#)

#### ***Supporting Teens through Pandemic Stress***

with Audra Mriani, LPC, NCC; Abundant Life Counseling VA  
Sunday, February 13th, 4-5:30 pm

[Registration link](#)

## Celebrating Our January Birthdays

Stacey George (January 1)  
Felecia Williams (January 1)  
Joe Bishop-Henchman (January 4)  
Samantha Fallon (January 5)  
Naomi Ashworth (January 9)  
Bob McDonald (January 16)  
Gregory Zitterkob (January 22)  
Tyler Ashworth (January 23)  
David Insinga (January 23)  
Rev. Linda Kaufman (January 23)  
Chris Hartenau (January 27)  
John Coonrod (January 31)

*If your birthday or anniversary is not listed here, please let us know at [administrator@stthomasdc.org](mailto:administrator@stthomasdc.org).*

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### Parish Prayer List

John Bisco  
Peggyann Cohen  
Kevin Costigan  
Craig Evertt  
Carol Goldman  
Pam Greer  
Susan Hannan  
Jan Harrison

Betsy Hollingsworth  
James & Esther Insinga  
Kristin Jones  
Mike Knapp  
Dave Kucharski  
Hugo Llanos  
Rich Manhardt  
Jane Saari

Mary Jane Smith  
Harvey Snyder  
Chris Spangler  
George Tatterson  
Chester Thompson

*For the repose of the soul of:*  
Linda Shoults

You may submit a name for the list by sending an e-mail to: [administrator@stthomasdc.org](mailto:administrator@stthomasdc.org)



# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

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*"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."*

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## Vestry

Gregory Zitterkob, Senior Warden  
Karen Garlick, Junior Warden  
Clay Dursthoff, Treasurer  
Jenn Mahle, Secretary  
Brian Crane, Reggie Greer, Jennifer Mahle,  
Noel Miller, Brett Snyder, John Trumbo

## Staff

The Rev. Lisa Saunders Ahuja	Rector	lahuja@stthomasdc.org cell: 202-361-2018
The Rt. Rev. V. Gene Robinson	Bishop in Residence	@BishopGRobinson
Deacon Linda Mahler	Deacon	lmahler@stthomasdc.org
Michael Lodico	Director of Music	mlodico@stthomasdc.org
Ka Lam	Administrator	administrator@stthomasdc.org
Tyrone Moore	Sexton	
Brittany Thomas	Sexton	
Fabian Berrios	Sexton	
Diana Diaz	Nursery Attendant	
Kristine Kwamena-Poh	Nursery Attendant	
Herschel Wade	Seminarian	

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