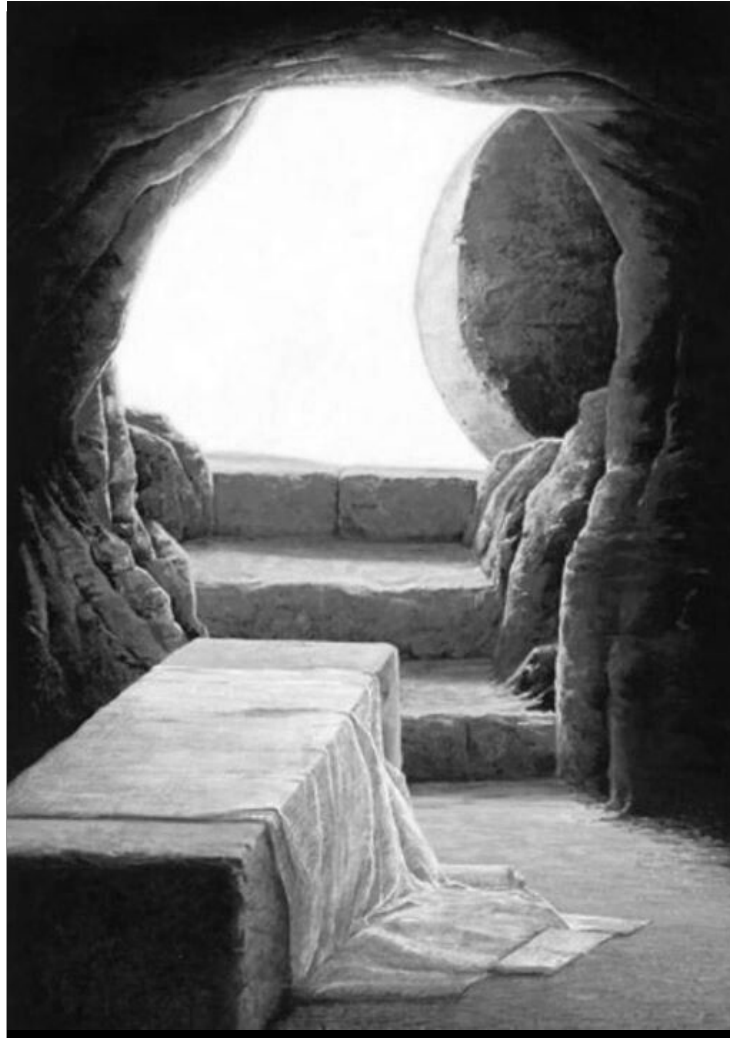




ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE



Second Sunday of Easter – April 24, 2022

Welcome to St. Thomas' Parish and to our Easter worship! Your presence amongst us overflows our joy. Together, we all tell the Good News of God's love in Christ. Sing and pray with us as you are comfortable. You are welcome to fully participate in every part of this service, including Holy Eucharist (aka Lord's Supper, Holy Communion, or Mass). If you would like to learn more about St. Thomas' Parish, the Episcopal Church, or deepening your faith with us please fill out a welcome card and hand it to an usher or clergy person.

Prelude

“Deep River”... Spiritual

arr. Adkins

Hymn 199

“Come Ye Faithful”

1 Come, ye faith - ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ hath burst his pri - son,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 Nei - ther might the gates of death, nor the tomb's dark por - tal,

God hath brought his Is - ra - el in - to joy from sad - ness:
 and from three days' sleep in death as a sun hath ris - en;
 with the roy - al feast of feasts, comes its joy to ren - der;
 nor the watch - ers, nor the seal hold thee as a mor - tal:

loosed from Pha - raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad Je - ru - sa - lem, who with true af - fec - tion
 but to - day a - midst thine own thou didst stand, be - stow - ing

led them with un - mois - tened foot through the Red Sea wa - ters.
 from his light, to whom we give laud and praise un - dy - ing.
 wel - comes in un - wear - ied strains Je - sus' re - sur - rec - tion.
 that thy peace which ev - er - more pass - eth hu - man know - ing.

Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900)

Easter Acclamation

Celebrant: Alleluia. Christ is risen!

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

DIGNUS ES

Benjamin P. Straley (b. 1986)

The choir introduces the refrain, then all repeat.



The choir sings the verses.

For you created every thing that is,
and by your will they were created and have their being; *Refrain*

And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God. *Refrain*

And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore. *Refrain*

The Collect

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading

Acts 5:27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

Lector: The Word of the Lord

People: Thanks be to God

Psalm 150

Read in unison

1 Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

2 Praise him for his mighty acts; *

praise him for his excellent greatness.

3 Praise him with the blast of the ram's-horn; *

praise him with lyre and harp.

4 Praise him with timbrel and dance; *

praise him with strings and pipe.

5 Praise him with resounding cymbals; *

praise him with loud-clanging cymbals.

6 Let everything that has breath *

praise the Lord. Hallelujah!

Sequence Hymn 178 “Alleluia, Alleluia, Give Thanks”

Verses 1-2 sung before the Gospel, and 3-4 after.

Descant

Al - le - lu - ia, al - le -

Refrain

Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

1-4 *Final Ending*

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.

2 Spread the good news o'er all the earth:

3 We have been cru - ci - fied with Christ.

4 Come, let us praise the liv - ing God,

Repeat Refrain

He is the King of cre - a - tion.

Je - sus has died and has ris - en.

Now we shall live for ev - er. Al - le -

joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

The Holy Gospel

John 20: 1-18

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself.

Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?"

Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

The Sermon

The Rev. Amanda Akes-Cardwell

✠ *Please observe a moment of silence following the sermon.*

Nicene Creed

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Let us pray for the Church and for the world.

Gracious God, we give you thanks for this new day and new opportunity to gather with joy to celebrate the Resurrection of your Son, Jesus. In the Easter season, help us all to watch for the presence of Christ in our midst. Grant, Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Risen Lord, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Risen Lord, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Risen Lord, **Hear our prayer.**

Today we give thanks for all in our communities: members of the parish, classmates, family, friends, and colleagues. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Today we remember those on our parish prayer list.

Silence

Risen Lord, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, **Hear our prayer.**

You are invited to offer additional prayers of petition and thanksgiving, aloud, online, or in the silence of your heart.

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you. **All: And also with you.**

✠*The people greet one another with a sign of God's peace.*

Welcome and Announcements

Offertory Anthem

“Ave verum” Camille Saint-Saëns (1835-1921)

Cindy Adkins, pianist
Conducted by Brynn Farlow

Ave, verum corpus natum
de Maria Virgine:
vere passum, immolatum
in cruce pro homine:
cuius latus perforatum
fluxit aqua et sanguine:
esto nobis praegustatum,
in mortis examine.
O Jesu dulcis, O Jesu pie,
O Jesu Fili Mariae.
Miserere mei. Amen.

Translation from Latin:

Hail the true body, born
of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for our sake.
From whose pierced side
flowed water and blood:
Be a foretaste for us
in the time of trial.

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The ushers will collect a financial offering during the Offertory. If you'd prefer to give electronically to our operating funds, please text STTHOMASDC (\$) to 73256 or follow the QR Code.

When you scan this QR Code with your phone's camera, it will take you directly to [St. Thomas' Giving Page](#).



The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn WLP 785

“Santo, Santo, Santo”

Sung first in Spanish, and then in English.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**OUR FATHER IN HEAVEN,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

**PADRE NUESTRO, que estás en el cielo.
Santificado sea tu nombre.
Venga tu reino. Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación y líbranos
del mal.
Porque tuyo es el reino, el poder, y la gloria
Por los siglos de los siglos. Amén.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith with thanksgiving.

Distribution of Holy Communion

All are welcome to receive holy communion here at St. Thomas' Parish. The bishop has given the diocese permission to share the bread and wine at communion again. She does not permit us to intinct, or dip, our wafers in the wine. An usher will invite the congregation to come forward row by row to receive. When you come forward, there are two stations to receive bread. Gluten free wafers are available. If you prefer a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Anthem WLP 791 "Peace Before Us"

1. Peace be - fore us, peace be - hind us,
 2. Love be - fore us, love be - hind us,
 3. Light be - fore us, light be - hind us,
 4. Christ be - fore us, Christ be - hind us,

peace un - der our feet. Peace with - in us,
 love un - der our feet. Love with - in us,
 light un - der our feet. Light with - in us,
 Christ un - der our feet. Christ with - in us,

1. 2. 3. 4. 5.
 peace o - ver us, let all a - round us be peace.
 love o - ver us, let all a - round us be love.
 light o - ver us, let all a - round us be light.
 Christ o - ver us, let all a - round us be Christ.

6.

6. peace. _____ Let all a - round us be peace. _____

6. Let all a - round us be peace. _____

- 5. Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.
- 6. Peace before us, peace behind us,
peace under our feet.
Peace within us, peace over us,
let all around us be peace. (*three times*)

Post Communion Prayer

✦ All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Final Blessing

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**

Final Hymn WLP 808

“Thuma Mina”

The musical score for 'Thuma Mina' is written in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system has a vocal line and a piano accompaniment. The lyrics are: 'Thu - ma mi - na, Thu - ma mi - na, Thu - ma mi - na, Thu - ma Je - sus, send me Je - sus, send me'. The second system also has a vocal line and piano accompaniment. The lyrics are: 'mi - na, So - man - dla. Je - sus, send me Lord. Send me Lord.' Above the second system, there are markings for '1. - 3. Send me Lord,' and '4.' indicating different verses.

Additional verses

3. *Call:* Lead me, Lord, *Response:* Lead me, Jesus.
4. *Call:* Fill me, Lord, *Response:* Fill me, Jesus.

Dismissal

Celebrant: With the power that raised Jesus from the dead at work within you, go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, Alleluia!

Postlude

“Canon in D”

J. Pachelbel

Our hymns today are reprinted under One License # A-734785.
Spoken liturgy reprinted from The Book of Common Prayer, 1979. Public domain.

Today's flowers given by Jason Forman in memory of his grandparents
Clyde and Mary Ellen Coker.



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

Announcements for Second Sunday of Easter

April 24, 2022

Dear Friends,

What a joy it is to worship together this Easter! This Sunday, the guest preacher and supply priest will be the Rev. Amanda Akes-Cardwell. Rev. Amanda is the newly called Missioner for Faith Formation and Development for the Episcopal Diocese of Washington. Before this she served at Grace Church, Silver Spring for eight and a half years where her ministry primarily focused on children, youth and families. She also anchored the Young Adult Ministry program. Last year, she underwent training to serve as a coach for the Tending Our Soil thriving congregations initiative.



If you are newer to our community, we welcome you and invite you to learn more about us through our announcement pages, participating in worship and activities, and coming to our Welcome Sunday. Our next Welcome Sunday will be Sunday, May 15 from 12-1 pm. This will be a time to get to know one another, share information about St. Thomas', tour the building, and ask questions. No reservations are required.

God bless you,

Lisa+

Here is a QR Code to connect with all of our announcements electronically.



Sunday, April 24: SECOND SUNDAY OF EASTER
9:15 am Choir Rehearsal
9:30 am Nursery 4th floor
10:30 am Worship in-person and streamed to Facebook
11:30 am Festive Coffee Hour
12:00 – 2:00 pm Sorting of donations for the refugees

Friday, April 29:
5:00 pm Sidewalk Series

Sunday, May 1: THIRD SUNDAY OF EASTER
9:15 am Choir Rehearsal
9:30 am Nursery 4th floor
10:30 am Worship in-person and streamed to Facebook
11:30 am Coffee Hour
12:00 – 2:00 pm Sorting of donations for the refugees

Zoom Code for worship and parish meetings and Wednesday evening worship:

Meeting ID: 947 6442 4718 Password: 151718th

Join Zoom Meeting

<https://zoom.us/j/94764424718?pwd=WFhJM0M5N2VxT2dVbVpaelljaVQ2UT09>

Dial by your location +1 929 205 6099 US (New York)

Rev. Lisa Ahuja away from the office April 18-30.

Please be in touch with Gregory Zitterkob our
Senior Warden with any pastoral or other emergencies.
Contact Gregory at (916)557-6563.

Worship with St. Thomas'

Baptism

At baptism we are sealed with the Holy Spirit and marked as one of Christ's own forever. If you seek baptism, or would like for a child to be baptized, please be in touch with Rev. Lisa. Our upcoming dates for baptism at St. Thomas' Parish are:

- Sunday, May 22 at 10:30 am
- Pentecost: Sunday, June 5 at 10:30 am

Take Action with St. Thomas'

The Office of Refugee Resettlement (ORR) seeking Foster Parents

ORR's foster care providers are always seeking families to provide care for children. One way you can continue to be involved in ORR's mission is to help us get the word out to your network about this urgent need. ORR is looking for potential foster families in the states listed below. Our greatest need is for families who are willing and able to open their homes to older youth and pregnant/parenting teens

Anyone interested in applying to be a foster parent should email DUCO_POInfoRequests@acf.hhs.gov to find out more and get connected with an ORR foster care provider in their area. Also, [ORR's website](#) has more information about our programs and services for children.

Donations for Afghan Refugees:

St. Thomas' Parish is responding to Afghan refugee needs in the DMV by providing much-needed items for people resettling in our area. The Parish has ample space to use as a central repository for collecting and packing all donations. So please be generous! For more information, contact David Swanson at dswansondc@gmail.com To volunteer, go to <http://tinyurl.com/signup3rdfloorsorting>

Drop Off Donations at church on Sundays from 12:00-2:00 pm.

Household items: Pots and pans, vacuums, pressure cookers, trash cans, dutch ovens, laundry baskets, blenders, new bed sheets & pillows, bowls, new shower curtains & hooks, thermoses, bath mats, tea pots & electric kettles Children's Items: Strollers, Items for newborns, baby swings.

Clothing donations are no longer needed.

Sidewalk Series

We are excited for this spring Sidewalk Series! Please consider joining us, inviting friends, and committing to one Friday afternoon as a parish host, helping people find bathrooms and water and giving tours as needed. Please see Michael Lodico with questions, and sign up on the bulletin board to help (or by emailing administrator@stthomasdc.org with your preferred Friday.)



SIDEWALK CONCERT SERIES

ST. THOMAS'
PARISH
FRIDAYS 5-6PM

1517 18TH ST. NW
NEAR DUPONT METRO

Noah Getz, Series Director
Michael Lodico, Director of Music
Rev. Lisa Ahuja, Rector



<https://stthomasdc.org/>

4/1 - Deepak Ram - Indian Classical
Flute

4/8 - Michael Lodico - Works by
Ludovico Einaudi

4/22 - Off on Four - Saxophone
Quartet

4/29 - Bobby Muncy - Jazz Combo

5/6 - Simone Baron - The World Music
Collective

5/13 - Kimia Hesabi - Yasna Iranian
Folk Ensemble

5/20 - Taisha Estrada - Singer-
Songwriter

5/27 - Whistling Hens - Clarinet &
Voice

Celebrating Our April Birthdays

Catherine Manhardt (April 4)

Dennis Hobb (April 7)

Janice Harrison (April 10)

Jane Saari (April 12)

Eric Scharf (April 22)

If your birthday or anniversary is not listed here, please let us know at administrator@stthomasdc.org.

Parish Prayer List

Shaune Bazner
John Bisco
Peggyann Cohen
Kevin Costigan
Craig Evertt
Carol Goldman
Pam Greer
Susan Hannan
Jan Harrison

Betsy Hollingsworth
James & Esther Insinga
Kristin Jones
Mike Knapp
Dave Kucharski
Hugo Llanos
Brian Olson
Joe Rivas
Rich Manhardt
Jane Saari

Mary Jane Smith
Harvey Snyder
Chris Spangler
Chester Thompson

You may submit a name for the list by sending an e-mail to: administrator@stthomasdc.org



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."

Vestry

Gregory Zitterkob, Senior Warden
Karen Garlick, Junior Warden
Clay Dursthoff, Treasurer
Jocko Fajardo, Secretary
Knight Champion, Brian Crane, Reggie Greer, Jennifer Mahle,
Noel Miller, Brett Snyder, John Trumbo

Staff

The Rev. Lisa Saunders Ahuja	Rector	lahuja@stthomasdc.org cell: 202-361-2018 @BishopGRobinson
The Rt. Rev. V. Gene Robinson	Bishop in Residence	mldico@stthomasdc.org
Michael Lodico	Director of Music	
Diana Diaz	Nursery Attendant	
Fabian Berrios	Sexton and Nursery	
Hamida Gawhari	Sexton	
Candace McLamore	Sexton	
Tyrone Moore	Sexton	
Herschel Wade	Seminarian	

St. Thomas' Parish

1517 18th Street NW Washington, DC 20036 (202) 808-3326

www.stthomasdc.org ✉ info@stthomasdc.org



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