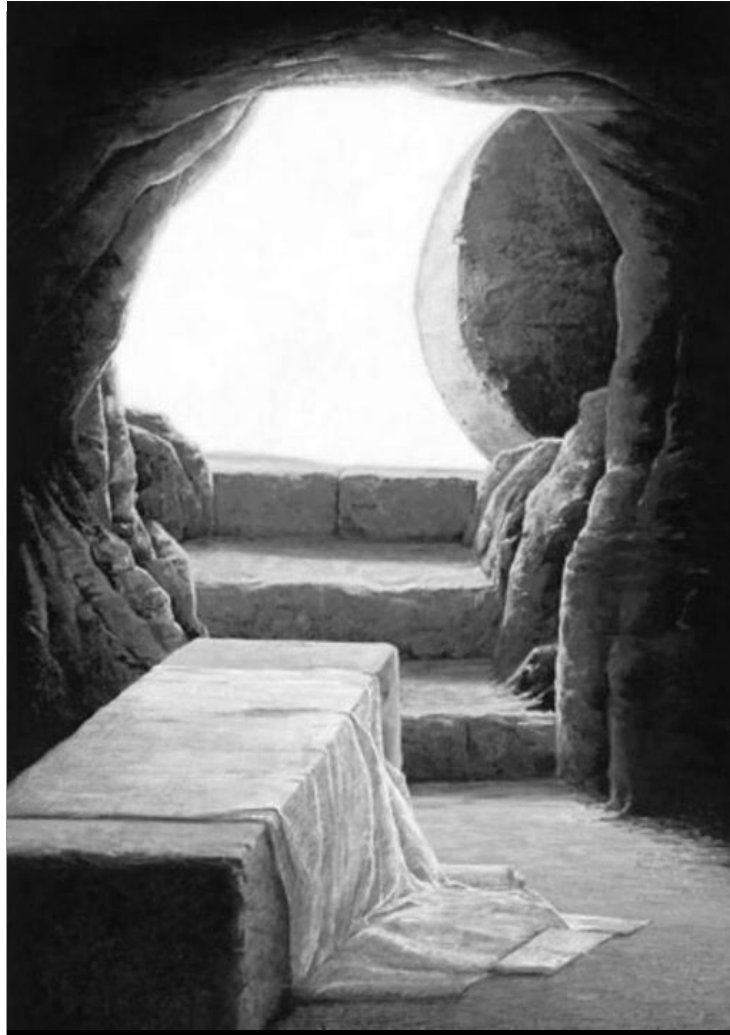




ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE



Third Sunday of Easter – May 1, 2022

Welcome to St. Thomas' Parish and to our Easter worship! Your presence amongst us overflows our joy. Together, we all tell the Good News of God's love in Christ. Sing and pray with us as you are comfortable. You are welcome to fully participate in every part of this service, including Holy Eucharist (aka Lord's Supper, Holy Communion, or Mass). If you would like to learn more about St. Thomas' Parish, the Episcopal Church, or deepening your faith with us please fill out a welcome card and hand it to an usher or clergy person.

Prelude

Una mattina

Ludovico Einaudi

Hymn 193

“This Joyful Eastertide”

Unison or harmony

1 This joy - ful Eas - ter - tide, a - way with sin and
 2 Death's flood hath lost its chill, since Je - sus crossed the
 3 My flesh in hope shall rest, and for a sea - son

sor - row! My Love, the Cru - ci - fied, hath
 riv - er: Lord of all life, from ill my
 slum - ber, till trump from east to west shall

Refrain

sprung to life this mor - row.
 pass - ing life de - liv - er. Had Christ, that once was
 wake the dead in num - ber.

slain, ne'er burst his three-day pri - son, our faith had been in
 vain; but now is Christ a - ris - en, a - ris - en, a -
 ris - en, a - ris - en.

Words: George R. Woodward (1848-1934), alt., Copyright © by permission of A.R. Mowbray & Co. Ltd. All rights reserved. Used with permission.
 Music: *Vruechten*, melody from *Psalmen*, 1685, harm. Charles Wood (1866-1926)

Easter Acclamation

Celebrant: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise

DIGNUS ES

Benjamin P. Straley (b. 1986)

The choir introduces the refrain, then all repeat.



The choir sings the verses.

For you created every thing that is,
and by your will they were created and have their being; *Refrain*

And yours by right, O Lamb that was slain,
for with your blood you have redeemed for God,
From every family, language, people, and nation,
a kingdom of priests to serve our God. *Refrain*

And so, to him who sits upon the throne,
and to Christ the Lamb,
Be worship and praise, dominion and splendor,
for ever and for evermore. *Refrain*

The Collect

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

First Reading

Acts 9:1-6

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting.

But get up and enter the city, and you will be told what you are to do." [The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Lector: The Word of the Lord
People: Thanks be to God

Psalm 30

Read in unison

- 1 I will exalt you, O LORD,
because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the LORD, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said,
"I shall never be disturbed. *
You, LORD, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O LORD my God, I will give you thanks for ever.

Sequence WLP 758 "You Have Come Down to the Lakeshore"

Verse 1 before the Gospel Reading; Verse 2 after the Gospel Reading

1. Tú _____ has ve - ni - do a la o - ri - lla, _____ no has bus -
 2. Tú _____ sa - bes bien lo que ten - go: _____ en mi
 1. You _____ have come down to the lake - shore _____ seek - ing
 2. You _____ know full well my pos - ses - sions. _____ Nei - ther

ca - do _____ ni a sa - bios, ni a ri - cos, _____ tan só - lo
 bar - ca _____ no hay o - ro ni es - pa - das; _____ tan só - lo
 nei - ther _____ the wise nor the weal - thy, _____ But on - ly
 trea - sure _____ nor weap - ons for con - quest, _____ Just these my

*Estribillo
(Refrain)*

quie - res _____ que yo te si - ga. _____ Je -
 re - des _____ y mi tra - ba - jo. _____
 ask - ing _____ for me to fol - low. _____ O
 fish nets _____ and will for work - ing.

sús, _____ me has mi - ra - do a los o - jos; _____ son - ri -
 Je - sus, _____ you have looked in - to my eyes; _____ kind - ly

en - do has di - cho mi nom - bre; en la a-
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
Estríbillo

3. *You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain*

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estríbillo

4. *You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain*

The Holy Gospel

John 21:1-19

Celebrant: The Gospel of our Lord Jesus Christ according to John.

People: **Glory to you Lord Christ.**

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Celebrant: The Gospel of the Lord.

People: **Praise to you Lord Christ.**

The Sermon

Herschel Wade

✠ *Please observe a moment of silence following the sermon.*

Nicene Creed

WE BELIEVE IN ONE GOD, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father;
through him all things were made.

For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Let us pray for the Church and for the world.

Gracious God, we give you thanks for this new day and new opportunity to gather with joy to celebrate the Resurrection of your Son, Jesus. In the Easter season, help us all to watch for the presence of Christ in our midst. Grant, Almighty God, that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Risen Lord, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Risen Lord, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Risen Lord, **Hear our prayer.**

Today we give thanks for all in our communities: members of the parish, classmates, family, friends, and colleagues. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Risen Lord, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles and bring them the joy of your salvation. Today we remember those on our parish prayer list.

Silence

Risen Lord, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Risen Lord, **Hear our prayer.**

You are invited to offer additional prayers of petition and thanksgiving, aloud, online, or in the silence of your heart.

Celebrant:

O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, now and for ever. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you. **All: And also with you.**

✠*The people greet one another with a sign of God's peace.*

Welcome and Announcements

Offertory Anthem

The gift to be simple

arr. Bob Chilcott

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

The ushers will collect a financial offering during the Offertory. If you'd prefer to give electronically to our operating funds, please text STTHOMASDC (\$) to 73256 or follow the QR Code.

When you scan this QR Code with your phone's camera, it will take you directly to St. Thomas' Giving Page.



The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give God thanks and praise.**

The Celebrant continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn WLP 785

“Santo, Santo, Santo”

Sung first in Spanish, and then in English.

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.
heart is glad to say the words: you are ho - ly, Lord.

8

Then the Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

The Lord's Prayer

As our Savior Christ has taught us, we now pray,

**OUR FATHER IN HEAVEN,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

**PADRE NUESTRO, que estás en el cielo.
Santificado sea tu nombre.
Venga tu reino. Hágase tu voluntad
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación y líbranos
del mal.
Porque tuyo es el reino, el poder, y la gloria
Por los siglos de los siglos. Amén.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: **Therefore let us keep the feast. Alleluia.**

Celebrant: The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith with thanksgiving.

Distribution of Holy Communion

All are welcome to receive holy communion here at St. Thomas' Parish. The bishop has given the diocese permission to share the bread and wine at communion again. She does not permit us to intinct, or dip, our wafers in the wine. An usher will invite the congregation to come forward row by row to receive. When you come forward, there are two stations to receive bread. Gluten free wafers are available. If you prefer a blessing, please cross your arms over your chest to indicate this to the priest.

Communion Anthem WLP 764 "Taste and See"

Taste and see. Taste and see the good - ness
of the Lord. O taste and see. Taste and
see the good - ness of the Lord. of the Lord.

Fine

1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord all you peo - ple.

His praise shall al - ways be on my
 To - geth - er let us all praise his
 You'll want for noth - ing if you

lips; _____ my soul shall
 name. _____ I called the
 ask. _____ Taste and

glo - ry in the Lord; _____ for
 Lord and he an - swered me; _____ from
 see that God is good; _____ in

he has been so good to me. _____
 all my trou - bles he set me free. _____
 him we need put all our trust. _____

D.C.

Post Communion Prayer

✕ All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Final Blessing

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

Final Hymn WLP 812

“Here I am, Lord”

The musical score is written in 4/4 time with a key signature of one sharp (F#). It begins with a piano introduction in the grand staff. The vocal line is marked 'Unison' and includes three verses of lyrics. The piano accompaniment continues throughout the piece.

Unison

1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in deep - est sin My hand will
peo - ple's pain. I have wept for love of them, They turn a -
poor and lame. I will set a feast for them, My hand will

save. I who made the stars of night,
 way. I will break their hearts of stone,
 save. Fin - est bread I will pro - vide

I will make their dark - ness bright. Who will bear my
 Give them hearts for love a - lone. I will speak my
 Till their hearts be sat - is - fied. I will give my

light to them? Whom shall I send? _____
 word to them. Whom shall I send? _____
 life to them. Whom shall I send? _____

Refrain

Here I am, Lord. _____ Is it I, Lord? _____ I have

heard you call-ing in the night. I will go, Lord,

if you lead me, I will hold your peo - ple in my

heart. heart.

Dismissal

Celebrant: With the power that raised Jesus from the dead at work within you,
go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, Alleluia!

Postlude

“Le Onde”

Ludovico Einaudi

Our hymns today are reprinted under One License # A-734785.
Spoken liturgy reprinted from The Book of Common Prayer, 1979. Public domain.

Flowers given in remembrance of Paul J. Germain from his loving family.



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE
Announcements for Third Sunday of Easter
May 1, 2022

Dear Friends,

What a joy it is to worship together this Easter Season! Today Herschel Wade is our preacher. Herschel is a Middler at Virginia Theological Seminary and has been with us for this academic year as a Contextual Ministry student. We will pray for him at the announcements as this will be his last official Sunday with us before summer break. We won't be saying goodbye, as he will join us unofficially (not for school credits) again for his senior year. Please join me in giving thanks for his ministry amongst us, and for the ministry of his lay support team led by Dennis Hobb.

If you are newer to our community, we welcome you and invite you to learn more about us through our announcement pages, participating in worship and activities, and coming to our Welcome Sunday. Our next Welcome Sunday will be Sunday, May 15 from 12-1 pm. This will be a time to get to know one another, share information about St. Thomas', tour the building, and ask questions. No reservations are required.

God bless you,
Lisa+

Here is a QR Code to connect with all of our announcements electronically.



Sunday, May 1: **THIRD SUNDAY OF EASTER**
9:15 am Choir Rehearsal
9:30 am Nursery 4th floor
10:30 am Worship in-person and streamed to Facebook
11:30 am Festive Coffee Hour
12:00 – 2:00 pm Sorting of donations for the refugees

Friday, May 6:
5:00 pm Sidewalk Series

Saturday, May 7:
2:00 pm World Music Collective

Sunday, May 8: **FOURTH SUNDAY OF EASTER**
9:15 am Choir Rehearsal
9:30 am Nursery 4th floor
10:30 am Worship in-person and streamed to Facebook
11:30 am Coffee Hour
12:00 – 2:00 pm Sorting of donations for the refugees

Zoom Code for worship and parish meetings and Wednesday evening worship:

Meeting ID: 947 6442 4718 Password: 151718th

Join Zoom Meeting

<https://zoom.us/j/94764424718?pwd=WFhJM0M5N2VxT2dVbVpaelljaVQ2UT09>

Dial by your location +1 929 205 6099 US (New York)

Worship with St. Thomas'

Baptism

At baptism we are sealed with the Holy Spirit and marked as one of Christ's own forever. If you seek baptism, or would like for a child to be baptized, please be in touch with Rev. Lisa. Our upcoming dates for baptism at St. Thomas' Parish are:

- Sunday, May 22 at 10:30 am
- Pentecost: Sunday, June 5 at 10:30 am

Take Action with St. Thomas'

The Office of Refugee Resettlement (ORR) seeking Foster Parents

ORR's foster care providers are always seeking families to provide care for children. One way you can continue to be involved in ORR's mission is to help us get the word out to your network about this urgent need. ORR is looking for potential foster families in the states listed below. Our greatest need is for families who are willing and able to open their homes to older youth and pregnant/parenting teens

Anyone interested in applying to be a foster parent should email DUCO_POInfoRequests@acf.hhs.gov to find out more and get connected with an ORR foster care provider in their area. Also, [ORR's website](#) has more information about our programs and services for children.

Donations for Afghan Refugees:

St. Thomas' Parish is responding to Afghan refugee needs in the DMV by providing much-needed items for people resettling in our area. The Parish has ample space to use as a central repository for collecting and packing all donations. So please be generous! For more information, contact David Swanson at dswansondc@gmail.com To volunteer, go to <http://tinyurl.com/signup3rdfloorsorting>

Drop Off Donations at church on Sundays from 12:00-2:00 pm.

Household items: Pots and pans, vacuums, pressure cookers, trash cans, dutch ovens, laundry baskets, blenders, new bed sheets & pillows, bowls, new shower curtains & hooks, thermoses, bath mats, tea pots & electric kettles Children's Items: Strollers, Items for newborns, baby swings.

Clothing donations are no longer needed.

Sidewalk Series

We are excited for this spring Sidewalk Series! Please consider joining us, inviting friends, and committing to one Friday afternoon as a parish host, helping people find bathrooms and water and giving tours as needed. Please see Michael Lodico with questions, and sign up on the bulletin board to help (or by emailing administrator@stthomasdc.org with your preferred Friday.)



SIDEWALK CONCERT SERIES

**ST. THOMAS'
PARISH
FRIDAYS 5-6PM**

**1517 18TH ST. NW
NEAR DUPONT METRO**

Noah Getz, Series Director
Michael Lodico, Director of Music
Rev. Lisa Ahuja, Rector



<https://stthomasdc.org/>

4/1 - Deepak Ram - Indian Classical Flute

4/8 - Michael Lodico - Works by Ludovico Einaudi

4/22 - Off on Four - Saxophone Quartet

4/29 - Bobby Muncy - Jazz Combo

5/6 - Simone Baron - The World Music Collective

5/13 - Kimia Hesabi - Yasna Iranian Folk Ensemble

5/20 - Taisha Estrada - Singer-Songwriter

5/27 - Whistling Hens - Clarinet & Voice

Free Concert



WORLD MUSIC COLLECTIVE

MAY 7
02:00 PM

The World Music Collective brings together the diverse cultures of the world through rich musical traditions with improvisation as a common thread. Each member is an internationally recognized performer, improviser, and composer based in the Washington, DC metropolitan area.

St. Thomas Parish 1517 18th St NW

Celebrating Our May Birthdays and Anniversaries

David Swanson (May 3)
Ashley Ashworth (May 5)
Jeremy Ayers (May 19)
Kevin Montgomery (May 30)

Anniversaries
David Insinga and Bob McDonald (May 7)

If your birthday or anniversary is not listed here, please let us know at administrator@stthomasdc.org.

Parish Prayer List

Shaune Bazner
John Bisco
Peggyann Cohen
Kevin Costigan
Craig Evertt
Carol Goldman
Pam Greer
Susan Hannan
Jan Harrison

Betsy Hollingsworth
James & Esther Insinga
Kristin Jones
Mike Knapp
Dave Kucharski
Hugo Llanos
Brian Olson
Joe Rivas
Rich Manhardt
Jane Saari

Mary Jane Smith
Harvey Snyder
Chris Spangler
Chester Thompson

You may submit a name for the list by sending an e-mail to: administrator@stthomasdc.org



ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."

Vestry

Gregory Zitterkob, Senior Warden
Karen Garlick, Junior Warden
Clay Dursthoff, Treasurer
Jocko Fajardo, Secretary
Knight Champion, Brian Crane, Reggie Greer, Jennifer Mahle,
Noel Miller, Brett Snyder, John Trumbo

Staff

The Rev. Lisa Saunders Ahuja	Rector	lahuja@stthomasdc.org cell: 202-361-2018 @BishopGRobinson
The Rt. Rev. V. Gene Robinson	Bishop in Residence	m lodico@stthomasdc.org
Michael Lodico	Director of Music	
Diana Diaz	Nursery Attendant	
Fabian Berrios	Sexton and Nursery	
Hamida Gawhari	Sexton	
Candace McLamore	Sexton	
Tyrone Moore	Sexton	
Herschel Wade	Seminarian	

St. Thomas' Parish

1517 18th Street NW Washington, DC 20036 (202) 808-3326

www.stthomasdc.org ✉ info@stthomasdc.org

