



# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE



## Fourth Sunday of Easter – May 8, 2022

*Welcome to St. Thomas' Parish and to our Easter worship! Your presence amongst us overflows our joy. Together, we all tell the Good News of God's love in Christ. Sing and pray with us as you are comfortable. You are welcome to fully participate in every part of this service, including Holy Eucharist (aka Lord's Supper, Holy Communion, or Mass). If you would like to learn more about St. Thomas' Parish, the Episcopal Church, or deepening your faith with us please fill out a welcome card and hand it to an usher or clergy person.*

**Prelude**

**Intermezzo in A**

**Johannes Brahms (1833-1897)**

Hymn 204

“Now the Green Blade Riseth”



1 Now the green blade ris - eth from the bur - ied grain,  
 2 In the grave they laid him, Love whom hate had slain,  
 3 Forth he came at Eas - ter, like the ris - en grain,  
 4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
 think - ing that nev - er he would wake a - gain,  
 he that for three days in the grave had lain,  
 thy touch can call us back to life a - gain,



love lives a - gain, that with the dead has been:  
 laid in the earth like grain that sleeps un - seen:  
 quick from the dead my ris - en Lord is seen:  
 fields of our hearts that dead and bare have been:



Love is come a - gain like wheat that spring - eth green.

Words: John Macleod Campbell Crum (1872-1958), alt., from *The Oxford Book of Carols*, Copyright ©1964, Oxford University Press.  
 Music: *Noël nouvelet*, medieval French carol; harm. Marcel Dupré (1886-1971); based on “Variation sur un Noël” for organ Marcel Dupré  
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**Easter Acclamation**

Celebrant: Alleluia. Christ is risen!

People: The Lord is risen indeed. Alleluia!

Celebrant: Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord. **Amen.**

## Song of Praise

DIGNUS ES

Benjamin P. Straley (b. 1986)

*The choir introduces the refrain, then all repeat.*



*The choir sings the verses.*

For you created every thing that is,  
and by your will they were created and have their being; *Refrain*

And yours by right, O Lamb that was slain,  
for with your blood you have redeemed for God,  
From every family, language, people, and nation,  
a kingdom of priests to serve our God. *Refrain*

And so, to him who sits upon the throne,  
and to Christ the Lamb,  
Be worship and praise, dominion and splendor,  
for ever and for evermore. *Refrain*

## The Collect

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## First Reading

**Acts 9:36-43**

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Lector: The Word of the Lord

**People: Thanks be to God**

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

Sequence WLP 791

“Peace Before Us”

Verses 1-2 before the Gospel, 3-4 after the Gospel reading.

The musical score consists of three systems. The first system is a piano introduction in 3/4 time, featuring a treble clef with chords and a bass clef with a steady eighth-note accompaniment. The second system is a vocal line in the treble clef, starting with a whole rest followed by a melodic phrase. Below the vocal line are four numbered lyrics: 1. Peace be - fore us, peace be - hind us, 2. Love be - fore us, love be - hind us, 3. Light be - fore us, light be - hind us, 4. Christ be - fore us, Christ be - hind us. The third system is a piano accompaniment in the bass clef, mirroring the style of the first system with chords and a steady eighth-note accompaniment.

peace un-der our feet. Peace with - in us,  
 love un-der our feet. Love with - in us,  
 light un-der our feet. Light with - in us,  
 Christ un-der our feet. Christ with - in us,

peace o - ver us, let all a - round us be peace.  
 love o - ver us, let all a - round us be love.  
 light o - ver us, let all a - round us be light.  
 Christ o - ver us, let all a - round us be Christ.

1. 2. 3. 4. 5.

**The Holy Gospel**

John 10:22-30

**Celebrant:** The Gospel of our Lord Jesus Christ according to John.

**People:** **Glory to you Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the religious authorities gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

**Celebrant:** The Gospel of the Lord.

**People:** **Praise to you Lord Christ.**

✠ *Please observe a moment of silence following the sermon.*

## **A Litany of Healing**

Celebrant: Let us name before God those for whom we offer our prayers.

God the Creator, your will for all people is health and salvation;  
**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;  
**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;  
**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;  
**We praise you and thank you, O Lord.**

Lord, grant your healing grace to all who are sick, injured, or unwell,  
that they may be made whole;  
**We praise you and thank you, O Lord.**

Grant to all who seek your guidance, and to all who are lonely, anxious, or  
despondent, a knowledge of your will and an awareness of your presence;  
**Hear us, O Lord of life.**

Mend broken relationships, and restore those in emotional distress to  
soundness of mind and serenity of spirit;  
**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the suffering,  
granting them wisdom and skill, sympathy and patience;  
**Hear us, O Lord of life.**

Grant to the dying peace and a holy death, and uphold by the grace and  
consolation of your Holy Spirit those who are bereaved;  
**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our  
nation, and in the world;  
**Hear us, O Lord of life.**

You are the Lord who does wonders:  
You have declared your power among the peoples.

With you, O Lord, is the well of life:  
And in your light we see light.

Hear us, O Lord of life:  
Heal us, and make us whole.

Celebrant Let us pray.  
*A period of silence follows.*

Gracious God, we give you thanks for your beloved Jesus Christ, in whom you have shared the beauty and pain of human life. Look with compassion upon all for whom we pray, and strengthen us to be your instruments of healing in the world, by the power of the Holy Spirit. **Amen.**

### Laying on of Hands

*At this time, you are invited to come forward to a prayer station for healing with the laying on of hands. You may also like to light a candle and pray in silence for healing that you seek for yourself, those around us, and the larger community.*

### Hymn WLP 773

### “Heal me Hands of Jesus”



1. Heal me, hands of Je-sus, and search out all my pain: re-  
2. Cleanse me, blood of Je-sus, take bit-ter-ness a-way; let  
3. Know me, mind of Je-sus, and show me all my sin; dis-  
4. Fill me, joy of Je-sus: anx-i-e-ty shall cease and

store my hope, re-move my fear and bring me peace a-gain.  
me for-give as one for-given and bring me peace to-day.  
pel the mem-o-ries of guilt, and bring me peace with-in.  
heaven's se-ren-i-ty be mine, for Je-sus brings me peace!

## The Peace

Celebrant: The peace of Christ be always with you. **All: And also with you.**

✠*The people greet one another with a sign of God's peace.*

## Welcome and Announcements

|  |  |
|--|--|
| <p><i>Birthday Prayer: (said by all)</i></p> <p>Watch over your children, O Lord, as their days increase; bless and guide them wherever they may be. Strengthen them when they stand; comfort when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord. Amen.</p> | <p><i>Anniversary Prayer: (said by all)</i></p> <p>Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, for which your Son gave his life, and surround this couple with your love. Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their lives, through Jesus Christ our Lord. Amen</p> |
|--|--|

## Offertory Anthem

## Small Planet

Linda Rosch, Composer & Chris Epinger, Alto Saxophone

Small planet the traveler in the sky  
Through space and time you patiently fly  
The unbroken circle through angels unknown  
Your nature unfolds as you journey toward home

And we're traveling with you, we're going home too  
Learning to love from you, we're learning to love

Small planet are we living blind, what sad legacy might our children find  
We're shaping the world, their new wings must fly  
Now the rainforest burns, hot tears on your eyes

And we're traveling with you, we're going home too  
Learning to love from you, we're learning to love

Your bounties for us to protect and to guard  
By the choices we make must the future abide  
Will we cherish your gifts or tear them apart  
With our waste and our wars cut you deep in the heart

Small planet the traveler in the sky  
Carry us all til we open our eyes

To see we're not separate, we're all from the same  
Light of the stars beyond them is your name

And we're traveling with you, we're going home too  
Learning to love from you, we're learning to love

*Let us with gladness present the offerings and oblations of our life and labor to the Lord.  
The ushers will collect a financial offering during the Offertory. If you'd prefer to give electronically to our  
operating funds, please text STTHOMASDC (\$) to 73256 or follow the QR Code.*

When you scan this QR Code with your phone's camera, it will  
take you directly to St. Thomas' Giving Page.



## The Great Thanksgiving

Eucharistic Prayer A

Celebrant: The Lord be with you.  
**People: And also with you.**  
Celebrant: Lift up your hearts.  
**People: We lift them to the Lord.**  
Celebrant: Let us give thanks to the Lord our God.  
**People: It is right to give God thanks and praise.**

*The Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the  
glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was  
sacrificed for us, and has taken away the sin of the world. By his death he has destroyed  
death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company  
of heaven, who forever sing this hymn to proclaim the glory of your Name:

Hymn WLP 785

“Santo, Santo, Santo”

*Sung first in Spanish, and then in English.*

San - to, san - to, san - to, mi cor - a - zon te a - do - ra! Mi  
 Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you! My

cor - a - zon te sa - be de - cir: san - to e - res Se - ñor.  
 heart is glad to say the words: you are ho - ly, Lord.

*Then the Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN**

### **The Lord's Prayer**

As our Savior Christ has taught us, we now pray,

**OUR FATHER IN HEAVEN,**  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and forever. Amen.

**PADRE NUESTRO,** que estás en el cielo.  
Santificado sea tu nombre.  
Venga tu reino. Hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación y líbranos  
del mal.  
Porque tuyo es el reino, el poder, y la gloria  
Por los siglos de los siglos. Amén.

### **The Breaking of the Bread**

**Celebrant:** Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

**Celebrant:** The Gifts of God for the People of God.

Take them in remembrance that Christ died for you,  
and feed on him in your hearts, by faith with thanksgiving.

### **Distribution of Holy Communion**

*All are welcome to receive holy communion here at St. Thomas' Parish. The bishop has given the diocese permission to share the bread and wine at communion again. She does not permit us to intinct, or dip, our wafers in the wine. An usher will invite the congregation to come forward row by row to receive. When you come forward, there are two stations to receive bread. Gluten free wafers are available. If you prefer a blessing, please cross your arms over your chest to indicate this to the priest.*

Communion Anthem Hymn 645 "The King of Love"



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 \* 3 Per-verse and fool-ish oft I strayed, but yet in  
 \* 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

Post Communion Prayer

✠ All pray together

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Final Blessing

May Christ, who out of defeat brings new hope and a new future, fill you with his new life; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. Amen.

1. What a fel - low - ship, what a joy di - vine,  
 2. O how sweet to walk in this pil - grim way,  
 3. What have I to dread, what have I to fear,

1. Lean - ing on the ev - er - last - ing arms; What a bless - ed - ness,  
 2. Lean - ing on the ev - er - last - ing arms; O how bright the path  
 3. Lean - ing on the ev - er - last - ing arms; I have bless - ed peace

1. what a peace is mine, Lean - ing on the ev - er - last - ing arms.  
 2. grows from day to day, Lean - ing on the ev - er - last - ing arms.  
 3. with my Lord so near, Lean - ing on the ev - er - last - ing arms.

Lean - ing, lean - ing, safe and se - cure from all a - larms;  
 Lean - ing on Je - sus, lean - ing on Je - sus,

Lean - ing, lean - ing, Lean - ing on the ev - er - last - ing arms.  
 Lean - ing on Je - sus, lean - ing on Je - sus,

## Dismissal

Celebrant: With the power that raised Jesus from the dead at work within you,  
go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, Alleluia!

## Postlude

## Romanza

Johannes Brahms

*The flowers are offered in thanksgiving for all of the mothers past and present who loved us and made us who we are today.*

Our hymns today are reprinted under One License # A-734785.  
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# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

Announcements for Fourth Sunday of Easter

May 8, 2022

Dear Friends,

This Sunday we hear a unique healing story, and we include healing with the laying on of hands in our worship. If you are not familiar with this litany of prayers and practice, it is included in our Book of Occasional Services (2018) to be used as we seek healing for ourselves, our loved one, community, and world. Following the litany of prayers, we will offer healing prayers with the laying on of hands. This is a time to come forward and ask for specific or general healing prayers. We also have candles out for lighting with a healing prayer. We have included this practice today because we've felt God's Spirit at work moving us to consider how we might care for one another through healing prayer. If this is a ministry you'd like to help create, please be in touch.

Peace today,  
Lisa+

### **Episcopal Church statement on reports concerning Supreme Court case pertaining to abortion.**

Since 1967, The Episcopal Church has maintained its "unequivocal opposition to any legislation on the part of the national or state governments which would abridge or deny the right of individuals to reach informed decisions [about the termination of pregnancy] and to act upon them." In light of the recent report about a pending decision in the Supreme Court case *Dobbs v. Jackson Women's Health*, The Episcopal Church reaffirms our commitment to "equitable access to women's health care, including women's reproductive health care," which we view as "an integral part of a woman's struggle to assert her dignity and worth as a human being." The Office of Government Relations will continue to advocate at the federal level to protect reproductive rights.

We encourage you to read the overview of The Episcopal Church's positions on abortion and women's reproductive health, which is accessible through this link:

<https://www.episcopalchurch.org/ministries/office-government-relations/>

Here is a QR Code to connect with all of our announcements electronically.



**Sunday, May 8:**

9:15 am

9:30 am

10:30 am

11:30 am

12:00 – 2:00 pm

**FOURTH SUNDAY OF EASTER**

Choir Rehearsal

Nursery 4<sup>th</sup> floor

Worship in-person and streamed to Facebook

Festive Coffee Hour

Sorting of donations for the refugees

**Friday, May 13:**

5:00 pm

Sidewalk Series

**Saturday, May 14:**

10:00 am

**Confirmation at the Washington National Cathedral****Sunday, May 15:**

9:15 am

9:30 am

10:30 am

11:30 am

12:00 – 2:00 pm

**FOURTH SUNDAY OF EASTER**

Choir Rehearsal

Nursery 4<sup>th</sup> floor

Worship in-person and streamed to Facebook

Welcome Coffee Hour

Sorting of donations for the refugees

**THANK YOU from Jane Saari**

Thank you (belatedly) to my friends at St. Thomas' for a wonderful celebration of my 80th birthday. It was the best birthday party ever and I enjoyed every minute of it. Thank you especially to Jennie Allison, Dan Costello, and Linda Hollingsworth for all they did to make it so special, to John Coonrod for the wonderful photos, and to Greg Mackmin for the Swedish/Finnish meatballs - the Finnish flags were a great touch.

## **Worship with St. Thomas'**

### **Baptism**

At baptism we are sealed with the Holy Spirit and marked as one of Christ's own forever. If you seek baptism, or would like for a child to be baptized, please be in touch with Rev. Lisa. Our upcoming dates for baptism at St. Thomas' Parish are:

- Sunday, May 22 at 10:30 am
- Pentecost: Sunday, June 5 at 10:30 am

### **Dedication of the Columbarium on May 22, 2022**

On Sunday, May 22, Bishop Gene Robinson will lead a dedication of our Columbarium. A columbarium is a place to inter ashes after someone has died. If you haven't seen the Columbarium, it is in the Bishop Gene Robinson Chapel. Information about purchasing a niche will be available on May 22, and Rev. Lisa is always happy to meet individually to discuss end of life planning.

## **Take Action with St. Thomas'**

### **The Office of Refugee Resettlement (ORR) seeking Foster Parents**

ORR's foster care providers are always seeking families to provide care for children. One way you can continue to be involved in ORR's mission is to help us get the word out to your network about this urgent need. ORR is looking for potential foster families in the states listed below. Our greatest need is for families who are willing and able to open their homes to older youth and pregnant/parenting teens

Anyone interested in applying to be a foster parent should email [DUCO\\_POInfoRequests@acf.hhs.gov](mailto:DUCO_POInfoRequests@acf.hhs.gov) to find out more and get connected with an ORR foster care provider in their area. Also, [ORR's website](#) has more information about our programs and services for children.

### **Donations for Afghan Refugees:**

St. Thomas' Parish is responding to Afghan refugee needs in the DMV by providing much-needed items for people resettling in our area. The Parish has ample space to use as a central repository for collecting and packing all donations. So please be generous! For more information, contact David Swanson at [dswansondc@gmail.com](mailto:dswansondc@gmail.com) To volunteer, go to <http://tinyurl.com/signup3rdfloorsorting>  
Drop Off Donations at church on Sundays from 12:00-2:00 pm.

Household items: Pots and pans, vacuums, pressure cookers, trash cans, dutch ovens, laundry baskets, blenders, new bed sheets & pillows, bowls, new shower curtains & hooks, thermoses, bath mats, tea pots & electric kettles Children's Items: Strollers, Items for newborns, baby swings.

**Clothing donations are no longer needed.**

## **Sidewalk Series**

We are excited for this spring Sidewalk Series! Please consider joining us, inviting friends, and committing to one Friday afternoon as a parish host, helping people find bathrooms and water and giving tours as needed. Please see Michael Lodico with questions, and sign up on the bulletin board to help (or by emailing [administrator@stthomasdc.org](mailto:administrator@stthomasdc.org) with your preferred Friday.)



# **SIDEWALK CONCERT SERIES**

**ST. THOMAS'  
PARISH  
FRIDAYS 5-6PM**

**1517 18TH ST. NW  
NEAR DUPONT METRO**

Noah Getz, Series Director  
Michael Lodico, Director of Music  
Rev. Lisa Ahuja, Rector



<https://stthomasdc.org/>

- 4/1 - Deepak Ram - Indian Classical Flute
- 4/8 - Michael Lodico - Works by Ludovico Einaudi
- 4/22 - Off on Four - Saxophone Quartet
- 4/29 - Bobby Muncy - Jazz Combo
- 5/6 - Simone Baron - The World Music Collective
- 5/13 - Kimia Hesabi - Yasna Iranian Folk Ensemble
- 5/20 - Taisha Estrada - Singer-Songwriter
- 5/27 - Whistling Hens - Clarinet & Voice

## Celebrating Our May Birthdays and Anniversaries

David Swanson (May 3)  
Colina Beanes (May 4)  
Ashley Ashworth (May 5)  
Jeremy Ayers (May 19)  
Salil Ahuja (May 22)  
Bishop Gene Robinson (May 29)

### Anniversaries

David Insinga and Bob McDonald (May 7)  
Heather Hurlburt and Darius Sivin (May 23)

*If your birthday or anniversary is not listed here, please let us know at  
[administrator@stthomasdc.org](mailto:administrator@stthomasdc.org).*

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### Parish Prayer List

Shaune Bazner  
John Bisco  
Peggyann Cohen  
Kevin Costigan  
Craig Evertt  
Carol Goldman  
Pam Greer  
Susan Hannan  
Jan Harrison

Betsy Hollingsworth  
James & Esther Insinga  
Kristin Jones  
Mike Knapp  
Dave Kucharski  
Hugo Llanos  
Brian Olson  
Joe Rivas  
Rich Manhardt  
Jane Saari

Mary Jane Smith  
Harvey Snyder  
Chris Spangler  
Chester Thompson

### *For those who have died*

Bill Fisher  
Eric Little  
Lisa Warren Meunier

You may submit a name for the list by sending an e-mail to: [administrator@stthomasdc.org](mailto:administrator@stthomasdc.org)

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# ST. THOMAS' PARISH

EPISCOPAL CHURCH • DUPONT CIRCLE

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*"As St. Thomas' Parish we are followers of Jesus, striving to see Christ in each person, and to be Christ in our community, our city, and our world."*

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## Vestry

Gregory Zitterkob, Senior Warden  
Karen Garlick, Junior Warden  
Clay Dursthoff, Treasurer  
Jocko Fajardo, Secretary  
Knight Champion, Brian Crane, Reggie Greer, Jennifer Mahle,  
Noel Miller, Brett Snyder, John Trumbo

## Staff

|                               |                     |   |
|-------------------------------|---------------------|---|
| The Rev. Lisa Saunders Ahuja  | Rector              | lahuja@stthomasdc.org<br>cell: 202-361-2018<br>@BishopGRobinson |
| The Rt. Rev. V. Gene Robinson | Bishop in Residence | młodico@stthomasdc.org  |
| Michael Lodico                | Director of Music   |   |
| Diana Diaz                    | Nursery Attendant   |   |
| Fabian Berrios                | Sexton and Nursery  |   |
| Hamida Gawhari                | Sexton              |   |
| Candace McLamore              | Sexton              |   |
| Tyrone Moore                  | Sexton              |   |

## St. Thomas' Parish

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